**Subject:** Agency Leadership Council (ALC)

**Location:** Commissioner's Large Conference Room

**Start:** Thu 6/21/2018 1:00 PM **End:** Thu 6/21/2018 2:00 PM

**Show Time As:** Tentative

Recurrence: (none)

Meeting Status: Not yet responded

Organizer: CBP COMMISSIONER SCHEDULER

**Required Attendees:** Owen, Todd C (AC OFO); VITIELLO, RONALD D (USBP); SMITH, BRENDA BROCKMAN;

(b) (6), (b) (7)(C) OC BRIEFING STAFF; FLANAGAN, PATRICK S; KOLBE, KATHRYN; PEREZ, ROBERT E; PROVOST, CARLA (USBP); (b) (6), (b) (7)(C) YOUNG, EDWARD E; DCC10A-RMB-COMMISSIONER-CN-RM; BOYER, STEPHEN A; JACKSTA, LINDA L (DEAC

OS); LUCK, SCOTT A (USBP)

Optional Attendees: (b) (6), (b) (7)(C)

MICHELINI, DENNIS J; (b) (6), (b) (7)(C) HUDSON, RICHARD M; (b) (6), (b) (7)(C)



## **AGENDA**

Agency Leadership Council

June 19, 2018 4:00 – 5:00

4:00 – 4:30 Tactical Air, Land, & Marine Enterprise Communications

**TALMEC** 

Purpose: The Director of Tactical Air, Land, & Marine Enterprise Communications (TALMEC) will provide an update on TALMEC activities.

(b) (5)

4:30 – 5:00 Office of Training and Development Initiatives

OTD/ES

Purpose: The Office of Training and Development (OTD) will provide an update on training initiatives with CBP-wide impacts including: tuition assistance, team leader training, pre-command training, Trade & Cargo Academy training center, and National Training Plan.

(b) (5)

**Note:** In order to facilitate candid deliberations by ALC members, the ALC has requested that briefing teams are present in the room for the duration of their specific topic and depart once their presentation is completed.

**Subject:** BLOCK - Reserved

**Start:** Thu 6/28/2018 2:00 PM **End:** Thu 6/28/2018 3:30 PM

**Recurrence:** (none)

**Organizer:** PROVOST, CARLA (USBP)

**Categories:** Green Category

Subject:BLOCK ReservedLocation:Chief's Office

 Start:
 Fri 6/29/2018 12:00 PM

 End:
 Fri 6/29/2018 2:00 PM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

**Required Attendees:** PROVOST, CARLA (USBP);

Optional Attendees: (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

Subject: Canceled: \*\*Back-Up Date\*\* Homeland Security Operations Council (HSOC) Meeting

Location: (b) (7)(E)

 Start:
 Fri 7/13/2018 1:00 PM

 End:
 Fri 7/13/2018 2:00 PM

**Show Time As:** Free

**Recurrence:** (none)

Meeting Status: Not yet responded

**Organizer:** Scheduler, Chavez

**Required Attendees:** HSOC; HSOC Executive Support

Optional Attendees: (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C) JACKSTA, LINDA L (DEAC OS); (b) (6) YOUNG, EDWARD E; (b) (6), (b) (7)(C)

Importance: High

NOTE: The meeting will be held at the Nebraska Avenue Complex (NAC), 3801 Nebraska Avenue, NW. Please pull up to the guard's gate and they will assist you on where to obtain a parking pass and where to park. Report to Building 3, Lobby Area and there will be people there to escort you to the conference room. Please call the main office number at (b) (6), (b) (7)(C) if you require further assistance.

For those planning to attend via VTC, please send an email to (b) (7)(E) and we will have IT coordinate the connection with your office.

\*\*Director Chavez is inviting you to participate in the Homeland Security Operations Council (HSOC) meeting. The primary purpose of this meeting is to discuss DHS Readiness Reporting. A final agenda will be sent prior to the meeting.

Confirmed Attendees (In Person):

Confirmed Attendees (VTC):

Invitees: HSOC

For Awareness: HSOC Executive Support Contact: (b) (6)

Advisor/Action Officer: (b) (8

06.27.2018 (b) (6)

**Subject:** Chat with the Chief **Location:** Chief's Office

**Start:** Thu 6/14/2018 12:00 PM **End:** Thu 6/14/2018 12:30 PM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

Organizer: PROVOST, CARLA (USBP)
Required Attendees: (b) (6), (b) (7)(C)

Sir,

This meeting has been set for 1200 to account for the time difference. Chief would like very much to speak with you, but it is subject to rescheduling. I will advise if any meetings interfere with the arranged time. please feel free to contact me at any time if you need anything leading up to the meeting.

Thank you!

Meeting Type: Computer Skype Conference

**Duration: 30 Minutes** 

Respectfully,

Assistant Chief (b) (6), (b) (7)(C)
Adjutant of Chief Carla L. Provost
U.S. Border Patrol Headquarters
(b) (6), (b) (7)(C)
Desk | (b) (6), (b) (7)(C)

**Subject:** Correspondence Review

**Location:** Chief's Office

**Start:** Thu 6/28/2018 1:30 PM **End:** Thu 6/28/2018 2:00 PM

**Recurrence:** (none)

**Organizer:** PROVOST, CARLA (USBP)

**Categories:** Green Category, Personal

**Subject:** Correspondence Review

**Start:** Fri 6/8/2018 1:00 PM **End:** Fri 6/8/2018 2:00 PM

**Recurrence:** (none)

**Organizer:** PROVOST, CARLA (USBP)

**Subject:** Funding BP Pay Incentive

**Location:** Commissioner's Small Conference Room

 Start:
 Wed 7/11/2018 3:00 PM

 End:
 Wed 7/11/2018 3:30 PM

**Recurrence:** (none)

Meeting Status: Accepted

Organizer: CBP COMMISSIONER SCHEDULER

Required Attendees: PROVOST, CARLA (USBP); GRABLE, SAMUEL D; KOLBE, KATHRYN; (b) (6), (b) (7)(C)

FLANAGAN, PATRICK S; CAINE, JEFFREY; ARD, WILLIAM P; HOOVER, CRINLEY S

# (b) (5), (b) (6), (b) (7)(C)



# ...Worth A Thousand Words

(b) (7)(E)

(b) (6), (b) (7)(C)

Subject: Hold - Call Sheet

 Start:
 Fri 6/8/2018 4:00 PM

 End:
 Fri 6/8/2018 4:15 PM

Recurrence: (none)

Meeting Status: Accepted

Organizer: LUCK, SCOTT A (USBP)

Required Attendees: PROVOST, CARLA (USBP);

(b) (6), (b) (7)(C)

Call to BPA (b) (6), (b) (7)(C) is set for 1600-1615 (EST)

(b) (7)(E)

(b) (6), (b) (7)(C), (b) (7)(E)

### (b) (6), (b) (7)(C)

Assistant Chief
Adjutant to Acting Deputy Chief Scott A. Luck
U.S. Border Patrol Headquarters
(b) (6), (b) (7)(C)Office
Cell

<sup>\*\*</sup>Rescheduled from Thursday\*\*

Date of Request: 6/6/2018



## **Office Call Sheet Request**

Purpose of call: On Duty injury of Agent
Employee's Name: (b) (6), (b) (7)(C)
Title or Relation: Border Patrol Agent
Phone Number: (b) (6), (b) (7)(C)
Office Location: (b) $(7)(E)$
Executive Summary: On June 5, 2018, Border Patrol Agent (BPA) (b) (6), (b) (7)(C) was injured while participating in quarterly firearms qualifications. While at the (b)(7)(E) line of fire with a service issued M4 rifle, a ricochet from the metal target stand stuck BPA in the left arm at the outside of his elbow.
Background Details: On June 5, 2018, Border Patrol Agent (BPA) was injured during the quarterly firearms qualification. During the course of fire with the service issued M-4 rifle, at the line, a metal fragment struck BPA in the left arm near the outside of his elbow. It is believed that part of a bullet ricochet off of an old metal target hanger. BPA was taken to the emergency room in (b) (7)(E), Montana. He was assessed by the doctor and a surgeon, x-rayed, and released. Do to the location of the debris, it was determined that attempting to remove it at that time would not be feasible. BPA was released on the same day and cleared for full duty. He has a follow up with the surgeon on Thursday, June 7, 2018.
Recommended time(s) for call: 1400-1600 hrs. Mountain Time  Other participants on call: N/A
Other participants on can. N/A
Watch-Out Items: N/A
Talking Points: BPA has been assigned to the boundary and
Commissioner's Office Only:
Called by:
Date/Time called:

### U.S. Customs and Border Protection Commissioner's Office



### General Information regarding CBP Employees:

Full Name:					
Title: Borde	er I	Patro	ol A	Age	ent

Grade: 12

Work Location: DOB: (b) (6), (b) (7)(c) (b) (7)(E)

EOD:

Supervisor: Supervisory Border Patrol Agent (b) (6), (b) (7)(C)

Office POC to coordinate call with if necessary: ADPAIC (b) (6), (b) (7)(C)

Call request submitted by: Assistant Chief (b) (6), (b) (7)(C)

Commissioner's Office Only:	
Called by:	
Date/Time called:	

**Subject:** HOLD for DV Case Proposal

**Location:** Chief's Office

**Start:** Mon 6/18/2018 12:00 PM **End:** Mon 6/18/2018 1:00 PM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: (b) (6), (b) (7)(C)

Teleconference:

Conference access numbers: (b) (7)(E)

Your moderator code is: (b) (7)(E)

Your participant code is:

RGV/KIN BPA (b) (6), (b) (7)(C)

Respectfully,

Assistant Chief (b) (6), (b) (7)(C)

Adjutant of Chief Carla L. Provost

U.S. Border Patrol Headquarters
(b) (6), (b) (7)(C) Desk | (b) (6), (b) (7)(C) Mobile

Email HSDN: (b) (6), (b) (7)(C)

**Subject:** HOLD for DV Proposal

**Location:** Chief's Office

**Start:** Mon 7/9/2018 10:00 AM **End:** Mon 7/9/2018 11:00 AM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: (b) (6), (b) (7)(C)

BPA (b) (6), (b) (7)(C)

Teleconference:

Conference access numbers: (b) (7)(E)

Your moderator code is: (b) (7)(E)

Your participant code is:

Respectfully,

Assistant Chief (b) (6), (b) (7)(C)
Adjutant of Chief Carla L. Provost

U.S. Border Patrol Headquarters

(b) (6), (b) (7)(C)<sub>Desk</sub> (b) (6), (b) (7)(C)<sub>Mobile</sub>

Email HSDN: (b) (6), (b) (7)(C)

Subject: HOLD for meeting with Union President (b) (6), (b) (7)(C)

**Location:** Chief's Office

 Start:
 Wed 6/6/2018 12:00 PM

 End:
 Wed 6/6/2018 1:00 PM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

Organizer: PROVOST, CARLA (USBP)

Required Attendees: (b) (6), (b) (7)(C)

Subject:	Homeland Security	Operations Council	(HSOC) Meeting	**Materials added and Room
Jubject.	Homeland Security	Operations Council	(1130C) Meeting	i materiais added and Noorii

Location Change\*\*

**Location:** Nebraska Avenue Complex (NAC), Building 3, Conference Room 01-109/ VTC Optional

**Start:** Wed 7/11/2018 10:00 AM **End:** Wed 7/11/2018 11:00 AM

Recurrence: (none)

Meeting Status: Accepted

Organizer: (b) (6), (b) (7)(C)

at (b) (6), (b) (7)(C) if you require further assistance.

Required Attendees: HSOC; HSOC Executive Support; (b) (6)
Optional Attendees: (b) (6), (b) (7)(C)

JACKSTA, LINDA L (DEAC OS); (b) (6)
(b) (6) PROVOST, CARLA (USBP); (b) (6)

NOTE: The meeting will be held at the Nebraska Avenue Complex (NAC), 3801 Nebraska Avenue, NW. Please pull up to the guard's gate and they will assist you on where to obtain a parking pass and where to park. Report to Building 3, Lobby Area and there will be people there to escort you to the conference room. Please call the main office number

For those planning to attend via VTC, please send an email to (b) (7)(E) and we will have IT coordinate the connection with your office.

\*\*Director Chavez is inviting you to participate in the Homeland Security Operations Council (HSOC) meeting at the NAC. The primary purpose of this meeting is to discuss DHS Readiness Reporting. A final agenda will be sent prior to the meeting.

Invitees: HSOC

For Awareness: HSOC Executive Support

Contact: (b) (6)
Advisor/Action Officer: (b) (6)

06.27.2018 (b) (6)

WE Print to USOC DUS ORS Input - Current Ope

HSOC RRS Brief to HSOC DHS OPS Input - Current Ops DHS IA - Mission Agenda--July 11... 7-11-18.pptx... Excerpt Enhanc... Reporting Produ... Center Place...



### DHS Homeland Security Operations Council (HSOC) Agenda July 11, 2018, 10:00 - 11:05 a.m. Nebraska Avenue Complex, Building 3, 01-109

### **Meeting Objectives:**

 To provide you with situational awareness, discuss cross-cutting operational issues, and consider courses of action to enhance coordination and utilization of capabilities and resources across the Department.

### Meeting Agenda:

Time	Topic	Presenter
10:00 – 10:05	Introductions/Opening Remarks	Director Chávez (OPS)
10:05 – 10:15	DHS Readiness Reporting System Initiative (Slides provided)	(b) (6), (b) (7)(C)
10:15 – 10:25	Enhancing Crisis Management Discussion (Slide provided)	
10:25 – 10:30	Reporting Discussion (Handout provided)	
10:30 - 10:40	Mission Centers Model Implementation Discussion (Handout provided)	
10:40 – 10:45	Minimum Requirements for Continuity Information and Communications Technology Capabilities Instruction	
10:45 – 10:55	Roundtable discussion	All
10:55 – 11:00	Closing Remarks	Director Chávez (OPS)
11:00	Council Session Conclusion	

# Readiness Reporting System

Office of Operations Coordination

11 July 2018



# Readiness- A Common Understanding and a Common Shortfall

- "Readiness" as defined per DHS Lexicon: "condition of being prepared and capable to act or respond as required."
- Readiness reporting requirement per Department Reporting Requirements Instruction: Addresses changes (degradation or restoration) in the ability of a DHS Component or JTF to coordinate operations, execute, or sustain their Homeland Security mission, perform essential functions, or provide support to partners. Readiness Reporting addresses the status of people, infrastructure, property, facilities, and assets.



# **Proposed Solution**

(b)(7)(E),(b)(5)



# (b) (7)(E)





- Initial analysis to determine the state of readiness in DHS and the Components
  - Component data call OCT '17
  - Results: Confirmed

(b) (7)(E)

- Assessment of existing Federal Readiness systems
  - (b) (7)(E)
- Developed Conceptual End/Target State, Mission Readiness Data Elements
- Developed a Capabilities Study Analysis Plan (CASP) to formally begin submission into the JRIMS Process
- Working with the Joint Requirements Council staff to finalize the Capability Assessment Report (CAR)
- Submitted S&T CORE proposal and awarded \$650k to develop a Mission Needs Statement/Operational Requirements Document



# **Next Steps**

(b) (7)(E), (b) (5)





Inly 2018

Subject: MEDIA INTERVIEW

**Location:** TBD

 Start:
 Fri 7/13/2018 11:30 AM

 End:
 Fri 7/13/2018 12:30 PM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees:

(b) (6), (b) (7)(C)

Calendar hold for interview with Chief Provost by Fox News' (b) (6)

Duration: 1 hour

Topics for discussion: Pending OPA

PAG: Pending OPA

Location: Pending OPA

Respectfully,

Assistant Chief (b) (6), (b) (7)(C)

Adjutant of Chief Carla L. Provost

U.S. Border Patrol Headquarters

(b) (6), (b) (7)(C) Desk | (b) (6), (b) (7)(C) Mobile

Email HSDN: (b) (6), (b) (7)(C)

Email JWICS: (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C) From:

Thursday, July 5, 2018 9:50 AM Sent:

(6), (b) (7)(C)To:

FW: Topics for Chief for **Subject:** 

#### ALCON,

The following topics have been provided for the "tentative" (b) (5) ) interview and lunch (b) (6) during her visit to CBP on July 13<sup>th</sup>. Tentatively she will be meeting with USBP Senior Staff for a briefing before the Chief's interview at 11:30. Many of these issues could be covered by senior staff as well.

- 1. Border Security Challenges
- Examples of Threats Border Patrol Agents/Officers face 2.
- 3. Asset Needs
- 4. Border Wall Impact
- 5. Child Separation Issue
- What it's like being a woman in senior leadership role 6.
- Goals of Border Patrol in Immediate Future 7.
- Info she'd like the public to understand 8.

Other than a meeting with OPA Senior Staff before and a visit to C1 after, she is meeting exclusively with USBP.

Thanks,

## (b) (6), (b) (7)(C)

Assistant Chief, USBP-HQ Liaison to CBP Public Affairs

(b) (6), (b) (7)(C)

From: MEEHAN, ANDREW C

Sent: Thursday, July 5, 2018 9:11 AM

(b) (6), (b) (7)(C) **Subject:** Topics for Chief for Visit

- 1. **Border Security Challenges**
- 2. Examples of Threats Border Patrol Agents/Officers face
- 3. Asset Needs
- 4. Border Wall Impact
- 5. Child Separation Issue
- What it's like being a woman in senior leadership role 6.
- Goals of Border Patrol in Immediate Future 7.
- Info she'd like the public to understand 8.

Andrew Meehan

Assistant Commissioner, Office of Public Affairs

#### U.S. Customs and Border Protection

Office: (b) (6), (b) (7)(C)
Cell: (b) (6), (b) (7)(C)

From: (b) (6), (b) (7)(C)

**Sent:** Friday, June 29, 2018 7:13 AM

To: (b) (6), (b) (7)(C)

Subject: RE: Visit to BP Spaces by (b) (6)

Follow Up Flag: Follow up Flag Status: Flagged

(b) (5)

, we could make it work.

Respectfully,

Assistant Chief (b) (6), (b) (7)(C)
Adjutant of Chief Carla L. Provost
U.S. Border Patrol Headquarters

(b) (6), (b) (7)(C)<sub>Desk</sub> | (b) (6), (b) (7)(C)<sub>Mobile</sub>

Email HSDN: (b) (6), (b) (7)(C)

From: (b) (6), (b) (7)(C)

Sent: Thursday, June 28, 2018 7:41 PM

(b) (6), (b) (7)(C)

Subject: RE: Visit to BP Spaces by (b) (6)

10-4, FoxNews is wondering if we could switch to Friday the 13th.

(b) (6), (b) (7)(C)

Assistant Chief

U.S. Border Patrol Headquarters

Liaison to CBP Public Affairs

(b) (6), (b) (7)(C)

From: (b) (6), (b) (7)(C)

Sent: Thursday, June 28, 2018 5:08:49 PM

To: (b) (6), (b) (7)(C)

Subject: RE: Visit to BP Spaces by (b) (6)

(b) (6), (b) (7)

Chief Provost would like to plan for the interview and lunch. Please advise the areas of venue for the lunch and interview as well as topics for discussion so that we can prepare.

#### Respectfully,

Assistant Chief(b) (6), (b) (7)(C) Adjutant of Chief Carla L. Provost **U.S. Border Patrol Headquarters** (b) (6), (b) (7)(C)<sub>Desk</sub> | (b) (6), (b) (7)(C)<sub>Mobile</sub>

Email HSDN:

From: (b) (6), (b) (7)(C)

Sent: Thursday, June 28, 2018 3:26 PM

(b) (6), (b) (7)(C) Subject: Visit to BP Spaces by (b) (6)



Ac Meehan would like to bring (b) (6) (FoxNews) by BP spaces on July 11<sup>th</sup> for a get together/interview with senior BP leadership. She will also be meeting with C1 that day.

Tentative Schedule (times are a wild guess and are totally flexible)

0900 Meeting with Senior OPA Staff

0930 Briefing from OCC on immigration law and loopholes

1000 Meeting with Senior BP management

Interview with Chief Provost 1100

1200 Lunch – Chief Provost, (b) (6) , AC Meehan (off the record)

1300 Meeting with Commissioner McAleenan

1400 Tour of Situation room with Commissioner McAleenan

Can B1 accommodate?

Thanks,

### l(b) (6). (b) (7)(C)

**Assistant Chief** 

U.S. Border Patrol Headquarters

Liaison to CBP Public Affairs





**Subject:** Meeting with B1/B2

**Location:** Chief's Office

**Start:** Mon 6/11/2018 10:00 AM **End:** Mon 6/11/2018 10:30 AM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: LUCK, SCOTT A (USBP); (b) (6), (b) (7)(C)

A meeting with BPA (b) (6), (b) (7)(C) and his 14yo son (b) (6) Agent (b) (7)(E) has been at the forefront of the (b) (7)(E) program. Ha has since taken a transfer to the (b) (7)(E). This meeting is set for a 30 minute meeting with B1 and B2 at the Chief's office. Agent is also welcome to attend the 1200 USBP History briefing in Conference room he and his son are interested.

Assistant Chief (b) (6), (b) (7)(C)
Adjutant of Chief Carla L. Provost
U.S. Border Patrol Headquarters

(b) (6), (b) (7)(C) Desk | (b) (6), (b) (7)(C) Mobile

Email HSDN: (b) (6), (b) (7)(C)

**Subject:** Meeting with GoM

Location: USBP CONFERENCE ROOM (b)(7)(E)

**Start:** Wed 6/20/2018 10:00 AM **End:** Wed 6/20/2018 11:00 AM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: (b) (6), (b) (7)(C) LUCK, SCOTT A (USBP); (b) (6), (b) (7)(C);

HASTINGS, BRIAN S; HUDSON, RICHARD M; (b) (6), (b) (7) (C)

Optional Attendees: (b) (6), (b) (7)(C)

Resources: USBP CONFERENCE ROOM (b)(7)(E)

The Mexican Policía Federal North American Attaché would like to meet with Chief Provost.

This meeting is scheduled for 1 hour. The meeting has been rescheduled for the 20<sup>th</sup> from its previous date and time on the 11th.

More details on this meeting to follow.

Respectfully,

Assistant Chief (b) (6), (b) (7)(C)
Adjutant of Chief Carla L. Provost
U.S. Border Patrol Headquarte

(b) (6), (b) (7)(C) Desk (b) (6), (b) (7)(C) Mobile

Email HSDN: (b) (6), (b) (7)(C)

**Subject:** Meeting with GoM

Location: USBP CONFERENCE ROOM (5)(7)(E)

**Start:** Wed 6/20/2018 10:00 AM **End:** Wed 6/20/2018 11:00 AM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: (b) (6), (b) (7)(C)

HASTINGS, BRIAN S; HUDSON, RICHARD M; (b) (6), (b) (7)(C)

Optional Attendees: (b) (6), (b) (7)(C)

Resources: USBP CONFERENCE ROOM (b)(7)(E)

The Mexican Policía Federal North American Attaché would like to meet with Chief Provost.

This meeting is scheduled for 1 hour. The meeting has been rescheduled for the 20<sup>th</sup> from its previous date and time on the 11th.

More details on this meeting to follow.

Respectfully,

Assistant Chief (b) (6), (b) (7)(C)
Adjutant of Chief Carla L. Provost
U.S. Border Patrol Headquarte

(b) (6), (b) (7)(C) Desk | (b) (6), (b) (7)(C) Mobile

Email HSDN: (b) (6), (b) (7)(C)

Subject:Migration Update/Coordination CallLocation:Telecon:(b) (7)(E)/ Pin: (b) (7)(E)

**Start:** Tue 6/5/2018 4:00 PM **End:** Tue 6/5/2018 4:30 PM

**Recurrence:** (none)

Meeting Status: Accepted

Organizer: CBP COMMISSIONER SCHEDULER

Required Attendees: (b) (6) FLANAGAN, PATRICK S; HASTINGS, BRIAN S; HOWE, RANDY J; (b) (6) Lloyd, Scott (ACF); MCALEENAN, KEVIN K; PROVOST, CARLA

(USBP); (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C) EDH (OS/IOS); (b) (6), (b) (7)(C)

(b) (b)

Phone: (b) (7)(E)

Pin: (b) (7)(E)

Subject:Migration Update/Coordination CallLocation:Telecon:(b) (7)(E)/ Pin: (b) (7)(E)

 Start:
 Sun 6/3/2018 2:30 PM

 End:
 Sun 6/3/2018 3:00 PM

**Recurrence:** (none)

Meeting Status: Accepted

Organizer: CBP COMMISSIONER SCHEDULER

Required Attendees: (b) (6) FLANAGAN, PATRICK S; HASTINGS, BRIAN S; HOWE, RANDY J; (b) (6) Lloyd, Scott (ACF); MCALEENAN, KEVIN K; PROVOST, CARLA

(USBP); (b) (6), (b) (7)(C)

Phone: (b) (7)(E)
Pin:(b) (7)(E)

Subject:\*New Location\* S2 SWB Update CallLocation:Commissioner's Large Conference Room

**Start:** Thu 6/7/2018 4:00 PM **End:** Thu 6/7/2018 4:30 PM

**Recurrence:** (none)

Meeting Status: Accepted

Organizer: CBP COMMISSIONER SCHEDULER

Required Attendees: HOWE, RANDY J; FLANAGAN, PATRICK S; (b) (6), (b) (7)(C) PETERLIN, MEGHANN K;

(b) (6), (b) (7)(C) HASTINGS, BRIAN S; (b) (6), (b) (7)(C)

HUDSON, RICHARD M; (b) (6), (b) (7)(C); DCC10A-RMB-

COMMISSIONER-CN-RM; PROVOST, CARLA (USBP)

1

\*New Start Time\*One CBP - Migration Call Subject:

Phone: (b) (7)(E) / Pin: (b) (7)(E) / Commissioner's Small Conference Room Location:

Start: Tue 6/19/2018 5:00 PM Tue 6/19/2018 6:00 PM End:

**Show Time As:** Tentative

**Recurrence:** (none)

**Meeting Status:** Not yet responded

**CBP COMMISSIONER SCHEDULER Organizer:** 

(b) (6), (b) (7)(C)<sub>MEEHAN</sub>, ANDREW C; (b) (6), (b) (7)(C)<sub>QUINN</sub>, TIMOTHY: **Required Attendees:** 

> HASTINGS, BRIAN S; HOWE, RANDY J; (b) (6), (b) (7)(C) JOHN P; LOWRY, KIM M; FRIEL, MICHAEL J; (b) (6), (b) (7)(C) PETERLIN, MEGHANN K; FLANAGAN, PATRICK S; PADILLA, MANUEL JR; ORTIZ, RAUL L; HIGGERSON, DAVID P; PROVOST, CARLA (USBP); Owen, Todd C (AC OFO); FLORES, PETE ROMERO; SCOTT, RODNEY S; LUCK, SCOTT A (USBP); KARISCH, RODOLFO; RAMIREZ, GUADALUPE H; PORVAZNIK, ANTHONY J; BOATRIGHT, ROBERT L; HULL, AARON A; CHAVEZ, GLORIA I;

CHAVEZ, FELIX; MANCHA, HECTOR; (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C) YMA016A-RMB-YUMA HQ CHIEFS CONFERENCE ROOM;

(b) (6), (b) (7)(C) SELF, JEFFREY D; (b)

(b) (6), (b) (7)(C) SALAZAR, DAVID A; (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C) (b) (6), (b) (7)(C)

TCA-CHIEF-PATROL-

AGENT; HUDAK, MATTHEW

(b) (6), (b)  $(7)(\overline{C})$ 

#### \*UPDATED AGENDA\*

Phone: (b) (7)(E)Pin: (b) (7)(E)

**Optional Attendees:** 

#### Agenda

- 1. MCAT
  - Operational Update
  - (b) (7)(E) TX
- 2. U.S. Border Patrol
  - **UAC Tracking**
  - **RGV**
  - Yuma
  - Coordination with Public Health Service

#### 3. OFO

- Laredo
- San Ysidro (focus on queue management)

#### 4. IPL

- Policy on CBP facility visitation by NGOs
- Future coordination with NGOs

#### 5. OCA

• Funding bill

#### 6. OPA

- Source-country public awareness campaign to deter prospective migrants
- Constructing the national narrative for the Commissioner and field leaders regarding the migration situation on the SWB
- Improved factual reporting, in coordination with PDO

#### 7. OPA/OCA

• Stationing OCA/OPA personnel in key locations

#### ONE CBP CADENCE CALL – MIGRATION JUNE 18, 2018 5:30 – 6:30

#### **Agenda**

- 1. MCAT
  - Operational Update
  - (b) (7)(E) , TX
- 2. U.S. Border Patrol
  - UAC Tracking
  - RGV
  - Yuma
  - Coordination with Public Health Service
- 3. OFO
  - Laredo
  - San Ysidro (focus on queue management)
- 4. IPL
  - Policy on CBP facility visitation by NGOs
  - Future coordination with NGOs
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  - Funding bill
- 6. OPA
  - Source-country public awareness campaign to deter prospective migrants
  - Constructing the national narrative for the Commissioner and field leaders regarding the migration situation on the SWB
  - Improved factual reporting, in coordination with PDO
- 7. OPA/OCA
  - Stationing OCA/OPA personnel in key locations

Subject:

Location: Las Vegas, NV Mon 8/27/2018 12:00 AM Start: Thu 8/30/2018 12:00 AM End: **Show Time As:** Free **Recurrence:** (none) Meeting organizer **Meeting Status:** PROVOST, CARLA (USBP) **Organizer:** (b) (6), (b) (7)(C) **Required Attendees:** PROVOST, CARLA (USBP); **Categories:** Travel Attached is a VIP invitation letter for CBP Commissioner McAleenan (substitute (A)B-1) to speak at the NNALEA 26th Annual Training Conference Opening Ceremony on Tuesday, August 28, 2018, at 9:00 am, in Las Vegas, Nevada. If you are not the proper person to direct this request to. Please let me know and/or forward to the proper person. The hotel/conference center has not been confirmed. I will notify you when the location finalized. Please contact me if you have any questions. Thank you for your assistance in this matter. **Senior Director** National Native American Law Enforcement Association Mobile Sent from Mail for Windows 10

NNALEA 26th Annual Training Conference Opening Ceremony

NNALEA Logo <a href="http://r20.rs6.net/tn.jsp?f=001BvxlCUBAOcHvZnK9sAxl04Nuqso4OJANF9K1K6rK6U-33x5xFNAc9xW1H66QVGYFMNbll7YnzYkx1HoYcbf9-LQD6sqplsWnwqsJWtWFdD7hJ7rMcHbdniJ6jvJdImZdt_VnImfetUxu9TWQmwbBvsHR1_TbluJWjJkU6adWQZM=&amp;c=uJy9u2tf2gHBCZCWdCkwy6P-pFvUC-zCyzmjwdlfVTJPW0LjMcnlgQ==&amp;ch=sfbeUA1jiCyTQ-jSQIFPWSNu2rrQnNRDwKQo1_6uzZKajuMfSlsV7Q==&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;National Native American Law Enforcement Association&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;Join NNALEA or renew your membership&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt; Learn more &lt;a href=" http:="" r20.rs6.net="" tn.jsp?f="001BvxlCUBAOcHvZnK9sAxl04Nuqso4OJANF9K1K6rK6U-33x5xFNAc9z0cisHn5EPdCCt3dK8XNS6fgUHmPmLG02RA512kBJbusMuQUemg4AJWa7rDtqcA4BVgBVhNfCaSLKG36J7P44I_03RRtYTwOfQq36oryxvYydgp5msuOEnSrZGhyLyQQxVnbpYbiolGnLx3sCpen0caSJ95xNdGiDCeBF1fiLgXyXjleWAhLWwE3oyhPwYde5O9_64_XGJSR87A1vVQ8UqTUJeqV7fw==&amp;c=uJy9u2tf2gHBCZCWdCkwy6P-pFvUC-zCyzmjwdlfVTJPW0LjMcnlgQ==&amp;ch=sfbeUA1jiCyTQ-jSQIFPWSNu2rrQnNRDwKQo1_6uzZKajuMfSlsV7Q=="></a>

Founded in 1993, the National Native American Law Enforcement Association <a href="http://r20.rs6.net/tn.jsp?f=001BvxlCUBAOcHvZnK9sAxI04Nuqso4OJANF9K1K6rK6U-33x5xFNAc9xW1H66QVGYFMNbII7YnzYkx1HoYcbf9-">http://r20.rs6.net/tn.jsp?f=001BvxlCUBAOcHvZnK9sAxI04Nuqso4OJANF9K1K6rK6U-33x5xFNAc9xW1H66QVGYFMNbII7YnzYkx1HoYcbf9-</a>

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jSQIFPWSNu2rrQnNRDwKQo1\_6uzZKajuMfSlsV7Q==> (NNALEA) is a national, non-profit public service organization dedicated to promoting and fostering cooperation among Native American law enforcement officers, agents, agencies, Tribes, private industry, and the public.

NNALEA Ronald Reagan Bldg Intl' Trade Center

1300 Pennsylvania Ave.

Suite (b) (6)
Washington, DC 20004
Phone: (b) (6)

#### Visit Our Website

www.nnalea.org <a href="http://r20.rs6.net/tn.jsp?f=001BvxlCUBAOcHvZnK9sAxI04Nuqso4OJANF9K1K6rK6U-33x5xFNAc9xW1H66QVGYFMNbIl7YnzYkx1HoYcbf9-LQD6sqplsWnwqsJWtWFdD7hJ7rMcHbdniJ6jvJdImZdt\_VnImfetUxu9TWQmwbBvsHR1\_TbluJWjJkU6adWQZM=&c=uJy9u 2tf2gHBCZCWdCkwy6P-pFvUC-zCyzmjwdIfVTJPW0LjMcnIgQ==&ch=sfbeUA1jiCyTQ-jSQIFPWSNu2rrQnNRDwKQo1\_6uzZKajuMfSlsV7Q==>

2018 Collaborative Training Event Registration is Now Open!
Las Vegas at Dusk <a href="http://files.constantcontact.com/63629578001/ffd03a92-5872-4b4d-8db6-dab6e760a70c.jpg">http://files.constantcontact.com/63629578001/ffd03a92-5872-4b4d-8db6-dab6e760a70c.jpg</a> Join us in Las Vegas for three days of intensive training on the major issues facing Indian Country at this year's NNALEA National Training Conference for Law Enforcement, Emergency Management, Emergency Services, Natural Resource and Environmental Protection professionals.
Topics to Include:
Officer Survival
Community Policing/Outreach
Active Shooter/Major Event Security
Homeland Security/Emergency Management
JOIN US
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Register Now to receive an early registration discount!
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Exhibitor Registration is now open and has an early registration discount.

Register Now <a href="http://r20.rs6.net/tn.jsp?f=001BvxlCUBAOcHvZnK9sAxl04Nuqso4OJANF9K1K6rK6U-33x5xFNAc9-n93fZpN2OHUjylDjBwEZBzWepuLS8fZREpPzDleYpqwwUntY1zdEy6mlkmpSwNriu4sgvXiQXgJDJwwb1ZBvC68hc5rfSNuj8Yo6JG-DL2rDaqVW1z6gnd3DuVQS-

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Go to nnalea.org <a href="http://r20.rs6.net/tn.jsp?f=001BvxlCUBAOcHvZnK9sAxI04Nuqso4OJANF9K1K6rK6U-33x5xFNAc9xW1H66QVGYFMNbIJ7YnzYkx1HoYcbf9-">http://r20.rs6.net/tn.jsp?f=001BvxlCUBAOcHvZnK9sAxI04Nuqso4OJANF9K1K6rK6U-33x5xFNAc9xW1H66QVGYFMNbIJ7YnzYkx1HoYcbf9-</a>

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NNALEA Logo <a href="http://files.constantcontact.com/63629578001/771d5b12-b2d6-416c-bf31-b47dfe77cdd7.jpg">http://files.constantcontact.com/63629578001/771d5b12-b2d6-416c-bf31-b47dfe77cdd7.jpg</a>

#### NNALEA 2018 Membership is open!

Join or Renew Now! <a href="http://r20.rs6.net/tn.jsp?f=001BvxlCUBAOcHvZnK9sAxI04Nuqso4OJANF9K1K6rK6U-33x5xFNAc9n93fZpN2OHIOfAzvkFceunhY2sL3vgxPJe1oL4hRDFzHP2mfCoAZ-">http://r20.rs6.net/tn.jsp?f=001BvxlCUBAOcHvZnK9sAxI04Nuqso4OJANF9K1K6rK6U-33x5xFNAc9-n93fZpN2OHIOfAzvkFceunhY2sL3vgxPJe1oL4hRDFzHP2mfCoAZ-n93fZpN2OHIOfAzvkFceunhY2sL2vgxPJe1oL4hRDFzHP2mfCoAZ-n93fZpN2OHIOfAzvkFceunhY2sL2vgxPJe1oL4hRDfzHP2mfCoAZ-n93fZpN2OHIOfAzvkFceunhY2sL2vgxPJe1oL4hRDfzHP2mfCoAZ-n93fZpN2OHIOfAzvkFceunhY2sL2vgxPJe1oL4hRDfzHP2mfCoAZ-n93fZpN2OHIOfAzvkFceunhY2sL2vgxPJe1oL4hRDfzHP2mfCoAZ-n93fZpN2OHIOfAzvkFceunhY2sL2vgxPJe1oL4hRDfzHP2mfCoAZ-n93fZpN2OHIOfAzvkFceunhY2sL2vgxPJe1oL4hRDfzHP2mfCoAZ-n93fZpN2OHIOfAzvkFceunhY2sL2vgxPJe1oL4hRDfzHP2mfCoAZ-n93fZpN2OHIOfAzvkFceunhY2sL2vgxPJe1oL4hRDfzHP2mfCoAZ-n93fZpN2OHIOfAzvkFceunhY2sL2vgxPJe1oL4hRDfzHP2mfCoAZ-n93fZpN2OHIOfAzvkFceunhY2sL2vgxPJe1oL4hRDfzHP2mfzHP2mfzHP2mfzHP2mfzHP2mfzHP2mfzHP2mfzHP2mfzHP2mfzH

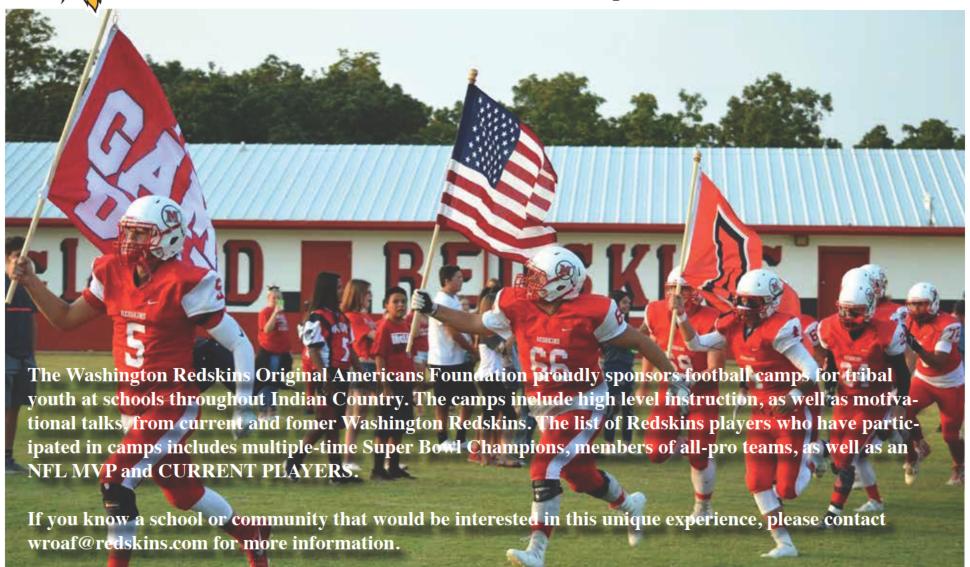
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**Tribal Youth Football Camps** 





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LexisNexis is honored to sponsor the National Native American Law Enforcement Association.

For additional information, please contact:





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NNALEA wants to give a special thanks to the following for their partnership and support for the 2018 NNALEA National Training Conference:





































































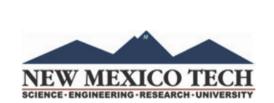
























## National Native American Law Enforcement Association 26th Annual International Training and Technical Assistance Conference (ITTAC)

Mirage Hotel Las Vegas, Nevada August 28 to 30, 2018

Monday, August 27, 2018					
Registration & Exhibit Set Up  Registration: Hallway Grand Ballroom A & F Exhibit Setup: Grand Ballroom F					
10:00 a.m 6:00 p.m.	Note: Please check at registration desk for conference updates and messages.				

Tuesday, August 28, 2018					
7:00 a.m 8:30 a.m.	Registration: Hallway Grand Ballroom A & F				

9:00 a.m. - 10:30 a.m.

#### Opening Ceremonies: Grand Ballroom A & F

**Present Colors National Anthem:** 

**United States Customs & Border Protection Honor Guard & Soloist** 

**Traditional Opening Prayer:** 

**TBD** 

Greetings:

NNALEA President, Tom Woolworth

**Opening Remarks:** 

Deputy Chief Christopher Darcy, Las Vegas Metro Police Department
John Flynn, Vice President & Chief of Staff to Chairman & CEO, MGM Resorts International
Paul R. Martino, Chief of Police, Moapa Tribal Police Department
Phil E. Keith, Director, COPS Office, U.S. Department of Justice
James R. Gregorius, Assistant Director, Federal Law Enforcement Training Center, DHS
Johnathan F. Thompson, Executive Director, National Sheriffs' Association

**Special Remarks:** 

Russell Begaye, President, Navajo Nation

Carla Provost, Chief, U.S. Border Patrol, U.S. Department of Homeland Security

**Keynote Address:** 

Randolph D. Alles, Director, United States Secret Service, Department of Homeland Security

10:30 am - 10:45 am

Break

VIP Panel Discussion: The Opioid Crisis in America

10:45 am - 12:15 pm

#### Moderator:

**T. Michael Andrews**, Majority Staff Director and Chief Counsel, U.S. Senate, Committee on Indian Affairs - Former an Assistant United States Attorney

#### Panel:

(b) (6) Unit Chief - Criminal Justice Information Law Unit, FBI Office of the General Counsel, Washington DC – Formerly an Assistant United States Attorney

(b) (6) Chairman, Lower Brule Sioux Tribe

Jesse Delmar, Division Director, Navajo Nation Department of Public Safety

Rear Admiral Michael D. Weahkee, Acting Director, Indian Health Service (pp)

Uttam Dhillon, Acting Administrator, Drug Enforcement Administration (pp)

	Tuesday, August 28, 2018 (continued)							
	Lunch Break 12:30 p.m. to 1:15 p.m.							
Time	Track 1: Community Policing & Human Trafficking Grand Ballroom B	Track 2: Drug Enforcement  Martinique A	Track 3: Emergency Management, Active Shooter & School Safety Martinique B	Track 4: Professional Leadership in Law Enforcement  Grand Ballroom E	Track 5: Homeland Security Grand Ballroom D	Track 6: Boots on The Ground: Officer Survival Grand Ballroom C		
1:30 - 2:45 p.m.	The Future of Tribal Criminal Justice Data  (b) (6) Unit Chief, FBI Office of the General Counsel	Controlled Substances Case Briefing  DEA Instructor:  (b) (6)	Active Shooter Response Plan  (b) (6) , Senior Special Agent, United States Secret Service	Advanced and Command Training Programs for Tribal LE  Steve Juneau, Director, U.S Indian Police Academy	Flying Armed (LEO's Only) Federal Air Marshal Service – Instructor	Casualty Care and Rescue Tactics  (b) (6) , Institute for Intergovernmental Research		
			2:45 p.m 3:00 p.m	. – Break				
3:00 - 4:15 p.m.	The National Missing and Unidentified Persons System (NamUs): Tools and Resources to Manage and Resolve Missing and Unidentified Persons Cases  (b) (6) , NIJ & (b) (6) NamUs Regional Program Specialist	Methods of Diversion of Controlled Substances  DEA Instructor (b) (6)	Active Shooter Response Plan (Continued)  (b) (6) Senior Special Agent, United States Secret Service	Law Enforcement Leadership  (b) (6) Instructor, U.S. Indian Police Academy Command School	Flying Armed (Continued) (LEO's Only) Federal Air Marshal Service – Instructor	Casualty Care and Rescue Tactics (continued)  (b) (6) Institute for Intergovernmental Research		
			4:15 p.m 4:30 p.m	. – Break				
4:30 - 5:45 p.m.	Benefits of the Enhanced Tribal Card  CBP Supervisory  Program Manager	High Intensity Drug Trafficking Area Program (HIDTA)  Keith Carter, Director, Nevada HIDTA	Understanding & Planning for School Bombing Incidents  (b) (6) , Energetic Research & Testing Center (EMRTC) New Mexico Tech	Law Enforcement Leadership (continued)  (b) (6) Instructor, U.S. Indian Police Academy Command School	Flying Armed (Continued) (LEO's Only) Federal Air Marshal Service – Instructor	Casualty Care and Rescue Tactics  (b) (6) Institute for Intergovernmental Research		

	Wednesday August 29, 2018							
Time	Track 1: Community Policing & Human Trafficking Grand Ballroom B	Track 2: Drug Enforcement  Martinique A	Track 3: Emergency Management, Active Shooter & School Safety Martinique B	Track 4: Professional Leadership in Law Enforcement  Grand Ballroom E	Track 5: Homeland Security Grand Ballroom D	Track 6: Boots on The Ground: Officer Survival Grand Ballroom C		
9:00 a.m 10:15 a.m.	Fraudulent Document Training  CBP Officer (1916), (1917)	Clandestine Laboratory & Methamphetamine Awareness" Instructor: DEA Unit Chief (b) (6)	Homemade Explosives: Awareness, Recognition and Response  (b) (6) Energetic Research & Testing Center (EMRTC) New Mexico Tech	Law Enforcement Leadership (continued)  (b) (6) Instructor, U.S. Indian Police Academy Command School	Law Enforcement In-Flight Tactical Familiarization Training (LEITF)  (LEO's Only)  Federal Air Marshal Service – Instructor	Officer Survival Lessons  (b) (6) Institute for Intergovernmental Research		
			10:15 a.m 10:30 a.	m. – Break				
10:30 a.m 11:45 a.m.	Fraudulent Document Training CBP Officer DISCOUNTS	Clandestine Laboratory & Methamphetamine Awareness" (continued) Instructor: DEA Unit Chief (b) (6)	Incident Response to Terrorist Bombings  (b) (6) Energetic Research & Testing Center (EMRTC) New Mexico Tech	Law Enforcement Leadership (continued)  (b) (6) Instructor, U.S. Indian Police Academy Command School	Law Enforcement In-Flight Tactical Familiarization Training (LEITF) (LEO's Only) (Continued)  Federal Air Marshal Service – Instructor	Officer Survival Lessons  (b) (6) Institute for Intergovernmental Research		
Lunch Break 12:15 p.m. to 1:15 p.m.								

		Wednes	sday, August 29,	2018 (continued)		
Time	Track 1: Community Policing & Human Trafficking Grand Ballroom B	Track 2: Drug Enforcement Martinique A	Track 3: Emergency Management, Active Shooter & School Safety Martinique B	Track 4: Professional Leadership in Law Enforcement  Grand Ballroom E	Track 5: Homeland Security Grand Ballroom D	Track 6: Boots on The Ground: Officer Survival Grand Ballroom C
1:30 p.m 2:45 p.m.	What is a Criminal Justice Agency  (b) (6) Assistant General Counsel and CJISD Ethics Counselor, FBI	Vehicle Compartment Search Training CBP Officer (b) (6), (b) (7)(C)	The Investigative Power of the FBI's National Data Exchange System  (b) (6) & (b) (6) Federal and Tribal Liaison FBI CJIS N-DEX Program Office	Certificate Course  Below 100- Officer Safety in Indian Country  (b) (6) Lieutenant U.S. Indian Police Academy	Law Enforcement In-Flight Tactical Familiarization Training (LEITF) (LEO's Only) (Continued)  Federal Air Marshal Service – Instructor	Conservation & Wildlife Officer Safety  (b) (6) Senior Officer, Maryland DNR &  (b) (6) Wildlife Enf. Manager, Navajo Fish & Wildlife
			2:45 p.m 3:00 p.m	n. – Break		
3:00 p.m 4:15 p.m.	FBI Next Generation Identification (NGI) FBI Unit Chief, (b) (6)	Vehicle Compartment Search Training (Continued) CBP Officer, (b) (6), (b) (7)(C)	The Investigative Power of the FBI's National Data Exchange System (Continued) (b) (6) Federal and Tribal Liaison FBI CJIS N-DEX Program Office		Law Enforcement In-Flight Tactical Familiarization Training (LEITF) (LEO's Only) (Continued) Federal Air Marshal Service – Instructor	Safety Through Mental Health and Resiliency  (b) (6) Institute for Intergovernmental Research
			4:15 p.m 4:30 p.m	n. – Break		
4:30 p.m 5:45 p.m.	Community Engagement 101, the past, the present and the tomorrow. Looking to the stars, Queensland Police Bespoke Artwork'  (b) (6) , Inspector, Queensland Police Service	Vehicle Compartment Search Training (Continue) CBP Officer, (b) (6), (b) (7)(C)	The Investigative Power of the FBI's National Data Exchange System (Continued)  (b) (6)  Federal and Tribal Liaison FBI CJIS N-DEX Program Office	(continued)	Law Enforcement In-Flight Tactical Familiarization Training (LEITF) (LEO's Only) (Continued)  Federal Air Marshal Service – Instructor	Safety Through Mental Health and Resiliency (continued) (b) (6) Institute for Intergovernmental Research

## Native American Awards Ceremony Wednesday, August 29, 2018 6:30 p.m. - 9:00 p.m. Grand Ballroom G & H

Hosted by LexisNexis

Host: NNALEA President, Tom Woolworth

Opening Remarks: (b) (6), Chairman, Lower Brule Sioux Tribe

(b) (6) Inspector, Queensland Police Service & NNALEA International Ambassador

(b) (6) Senior Advisor for Law Enforcement Services, FBI

(b) (6) Senior Law Enforcement Advisor, Federal Emergency Management Agency (FEMA)

**Keynote Speakers:** James R. Gregorius, Assistant Director, Federal Law Enforcement Training Center

Jon Adler, Director, Bureau of Justice Assistance, Office of Justice Programs

Haywood Talcove, Chief Executive Officer, LexisNexis Risk Solutions

**Presentation of Awards** 

**Door Prize Drawings** 

Time	Track 1:	Track 2:	Track 3:	Track 4:	Track 5:	Track 6:
	Community Policing & Human Trafficking	Drug Enforcement	Emergency Management, Active Shooter & School Safety	Professional Leadership in Law Enforcement	Homeland Security	Boots on The Ground: Officer Survival
	Grand Ballroom B	Martinique A	Martinique B	Grand Ballroom E	Grand Ballroom D	Grand Ballroom C Note: This class is an all-day class
9:00 a.m 10:15 a.m.	Overview of Human Trafficking	Fentanyl/Opioid Safety Issues	Red Lake School Shooting Response & Overview	Ethical Executive Leadership	Use of Force Continuum	Basic Tactical Medical Training Program
	(b) (6), (b) (7)(C). Training Program Manager, FLETC  (b) (6) DHS	Instructor: DEA Unit Chief (b) (6)	(b) (6) , SAC, Bureau of Indian Affairs- Office of Justice Services	(b) (6) , Instructor, U.S. Indian Police Academy Command School	(b) (6) Senior Special Agent, United States Secret Service	FLETC Instructors [5] [5] [5] [6] [6] [6] [6] [6] [6] [6] [6] [6] [6
	Blue Campaign		10:15 a.m 10:30 p.	m. – Break		
10:30 a.m 11:45 a.m.	Human Trafficking in Indian Country	Fentanyl/Opioid Safety Issues (continued) Instructor: DEA Unit Chief	Red Lake School Shooting Response & Overview (Continued)	Ethical Executive Leadership (Continued)	Use of Force Continuum	Basic Tactical Medical Training Program FLETC Instructors, [016] [01]
	(b) (6), (b) (7)(C). Training Program Manager, FLETC (b) (6) DHS Blue Campaign	(b) (6)	(b) (6) , SAC, Bureau of Indian Affairs- Office of Justice Services	(b) (6) , Instructor, U.S. Indian Police Academy Command School	(b) (6) , Senior Special Agent, United States Secret Service	
			11:45 a.m Noon	– Break		
		Lur	nch Break 12:15 p.m	n. to 1:15 p.m.		
		Re	gistration: 8:00 a.r	n 2:00 n m		

		Thurse	day, August 30, 2	2018 (continued)		
Time	Track 1: Community Policing & Human Trafficking Grand Ballroom B	Track 2: Drug Enforcement  Martinique A	Track 3: Emergency Management, Active Shooter & School Safety Martinique B	Track 4: Professional Leadership in Law Enforcement  Grand Ballroom E	Track 5: Homeland Security Grand Ballroom D	Track 6: Boots on The Ground: Officer Survival Grand Ballroom C
1:30 p.m 2:45 p.m.	Indian Highway Safety Program  (b) (6) , SAC, Bureau of Indian Affairs- Office of Justice Services	Emotional Intelligence Mike Brown, Director of Professional Development, National Sheriffs' Association	Emergency Services Communications  (b) (6) , State of Oklahoma	Law Enforcement- Tribal vs Metro  (b) (6) Canksa' Yuha Training & Consulting	Use of Force Continuum  (b) (6) , Senior Special Agent, United States Secret Service	Basic Tactical Medical Training Program FLETC Instructors, [016](01
			2:45 p.m 3:00 p.n	n. – Break		
3:00 p.m 4:15 p.m.	Indian Highway Safety Program (Continued)  (b) (6) , SAC, Bureau of Indian Affairs- Office of Justice Services	Emotional Intelligence (Continued)  Mike Brown, Director of Professional Development, National Sheriffs' Association	Emergency Services Communications (Continued)  (b) (6) State of Oklahoma	Understanding First Responder's Role in Counter Terrorism  (b) (6) , National Counter Terrorism Center	Use of Force Continuum  (b) (6) , Senior Special Agent, United States Secret Service	Basic Tactical Medical Training Program FLETC Instructors, [0](6)(6)

#### Closing Ceremony 4:30 pm to 4:45 pm

**Grand Ballroom A** 

#### NNALEA 26th Annual International Training Conference & EXPO

#### **Closing Ceremonies**

**Traditional Prayer Retiring of the Colors Honor Guard** 

Break: 4:45pm to 5:00pm NNALEA Membership Meeting, 5:00pm Election of

NNALEA 2018 Sergeant-at-Arms Attendees must be 2018 NNALEA Members

**Door Prize Drawings** 

Note:

Speakers and agenda schedule are subject to change at any time. Please check the registration desk for any last-minute changes.

Any member wishing to run for Sergeant-at-Arms Position and serving on NNALEA Board for the next four years must provide a written request to the Board by 12 Noon, Wednesday, August 29, 2018. The request must document the member's Native American lineage to a Federally Recognized Tribe and current active duty law enforcement service.

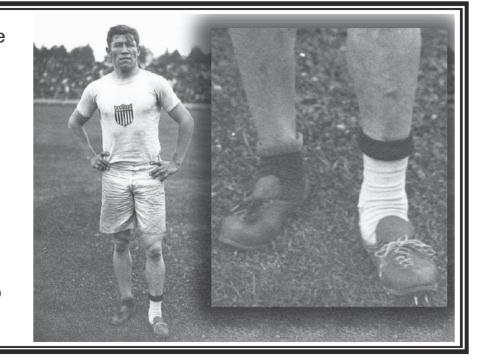
### THE WASHINGTON REDSKINS ORIGINAL AMERICANS FOUNDATION

#### Safer Helmets for Tribal Youths

Working with schools in Indian Country to provide state-of-the-art football helmets to youth and high school football players. Over 1,000 helmets have been donate over the last two years.



This is Jim Thorpe. Look closely at the photo, you can see that he's wearing different socks and shoes. This wasn't a fashion statement. It was the 1912 Olympics, and Jim, an American Indian from Oklahoma represented the U.S. in track and field. On the morning of his competitions, his shoes were stolen. Luckily, Jim ended up finding two shoes in a garbage can. That's the pair that he's wearing in the photo. But one of the shoes was too big, so he had to wear an extra sock. Wearing these shoes, Jim won two gold medals that day.



### 

Г	January						February							March								
	SUN	MON	TUE	WED	THU	FRI	SAT	SUN	MON	TUE	WED	THU	FRI	SAT	SUN	MON	TUE	WED	THU	FRI	SAT	
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	27	28	29	30	31			24	25	26	27	28	29	30	29	30	31					

#### (b) (6), (b) (7)(C)

**Subject:** OBIM Executive Stakeholder Board (ESB) Meeting **Location:** 1616 N. Ft. Myer Drive, 18th Floor, Arlington VA 22209

**Start:** Thu 6/21/2018 2:00 PM **End:** Thu 6/21/2018 3:00 PM

**Show Time As:** Tentative

Recurrence: (none)

Meeting Status: Not yet responded

Organizer: OBIM Leadership Scheduler

**Required Attendees:** 

(b) (6)

o) (6)

JENNIFER E.; PROVOST, CARLA (USBP); (b) (6), (b) (7)(C) YOUNG, EDWARD E; (b) (6), (b) (7)(C) BOYER, STEPHEN A; Owen, Todd C (AC OFO); WAGNER, JOHN P; (b) (6), (b) (7)(C) MILLER, TROY A; LANDFRIED, PHIL A; ISBELL, VALERIE S; (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

(b) (6), (b) (6), (b) (7)(C)

(b) (6)

(b)(6)

HARDIMAN, TARA

**Optional Attendees:** 

OBIMFI Scheduler; (b) (6). (b) (7)(C) MURDOCK, JUDSON W; (b) (6), (b) (7)(C) 'USARMY Pentagon HQDA DFBA Mailbox Long Range Calendar'; 'USARMY Pentagon HQDA PMG Mailbox DFBA SID Division'; (b) (6)

9/21/2017Entered by

(b) (6), (b) (7)(C)

Meeting POC: (b) (6), (b) (7)(C)

Please send an email to (b) (6), (b) (7)(C) with the name of the person(s) attending from your organization.

**For security:** ALL DHS AND NON-DHS VISITORS must report to suite 130 to sign-in and be escorted to the 18<sup>th</sup> floor. When you arrive be prepared to show your DHS PIV card, government ID or driver's license.



Read Ahead:

**Driving Directions:** 



Directions\_to\_O...

**Background Information:** 



NPPD\_Signed Final ESB Charte...



#### Office of Biometric Identity Management (OBIM)

### Executive Stakeholder Board (ESB) Meeting

June 21, 2018

#### **Agenda**

Welcome

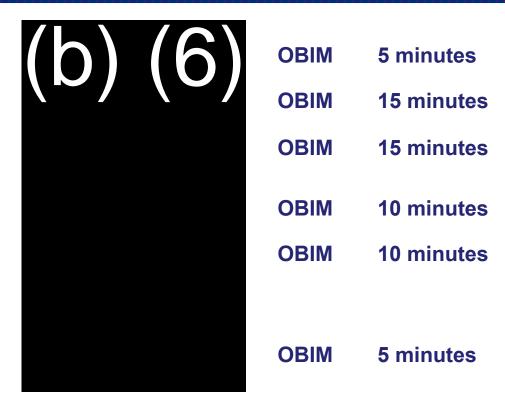
Stakeholder Update to the ESB

(b) (7)(E)

**Futures Identity** 

Match/Store/Share
(b) (7)(E) Accomplishments & Upcoming Activities

Wrap up and Adjourn



(b) (7)(E)



- The (b) (7)(E) Program Level IPT kick-off meeting was held June 13, 2018 at OBIM. The purpose of the IPT is to support program execution, streamline various governance processes, monitor and resolve issues at the working group level.
  - Working to refine membership
  - Acquisition Lifecycle Management Working Group is up and running.
  - Requirements Working Group will stand up NLT August 2018. Will use the Program IPT to ensure we have the right people engaged here.
  - Next meeting will be held August 15, 2018 (frequency—every other month)
- ▶ (b) (7)(E) Increments 1 development is under way (main effort)
  - Details on next slide
- ▶ Planning for (b) (7)(E) Increments 3 and 4 is ramping up.
  - Will use the Requirements Working Group to engage our stakeholders
  - Planning phase thru FY19 (leading to Increment 3 ADE-2B—approval of procurement activities)
  - Formal procurement late FY19/early FY20.
  - Agile/DevOps approach, using DHS D-102 processes tailored for Agile methodology.



#### (b) (7)(E) Increments 1&2

- ▶ (b) (7)(E) Increment 1 &2 Contract—started work March 19, 2018.
- ▶ Baselined schedule on April 27, 2018.
- ▶ (b) (7)(E) Increment 1 development (main effort) is under way
  - (b) (7)(E)
     Multiple sprint teams operating concurrently.
  - Three (3) sprint blocks/non-production releases, followed by Operational Test and deployment
  - Release 1 consists of 7 sprints—currently engaged in Sprint #5.
- ▶ Migrate first customer, declare Initial Operational Capability by end FY2019.
- ▶ We need stakeholders to prepare for migration now.
  - We are retiring (b) (7)(E) n order to participate in (b) (1)(E) testing and to access (b) (1)(E) services.
  - (b) (7)(E) will implement Domain Name System (DNS). Stakeholders need to implement DNS in order to participate in (b) (7)(E) testing and to access (b) (7)(E) services.



#### **DNS Transition**

What:

(b) 
$$(7)(E)$$
, (b)  $(5)$ 

Why:

(b) 
$$(7)(E)$$
, (b)  $(5)$ 

Action:

(b) 
$$(7)(E)$$
, (b)  $(5)$ 

Stakeholders need to transition to DNS before participating in  $\frac{(b) (7)(E)}{(b) (7)(E)}$  integration testing and migrating to  $\frac{(b) (7)(E)}{(b) (7)(E)}$  DNS will be the only way external systems can connect to  $\frac{(b) (7)(E)}{(b) (7)(E)}$ 



(b) (7)(E) Milestones



#### **Futures Identity Activities**



#### **Futures Identity Projects**



#### **Analyses**

#### Match/Store/Share (b) (7)(E) Accomplishments & Upcoming **Activities**

#### **DoD – DHS Biometric Data Sharing Update**

(b) (5), (b) (7)(E)



#### Accomplishments – DHS/External (1 of 2)

(b) (7)(E)



#### **Accomplishments – DHS/External (2 of 2)**

(b) (7)(E)



#### **Upcoming Activities – 4th QTR FY 18**



#### **Upcoming Activities – 1st / 2d QTR FY19**



#### Wrap-Up and Adjourn

▶ Summary of action items identified during the meeting

▶ Next ESB: October 18, 2018

#### **Back Up Slides**

#### **ESB Purpose**

The ESB is the forum to solicit input and discuss issues that support the biometric information sharing environment. Congress required OBIM to reconstitute the ESB in the United States Senate Report 112-169 and Senate Report 113-77 in order to ensure strong coordination with DHS and interagency partners.

- ▶ Executive Stakeholder Board members are encouraged to:
  - Provide recommendations about the overarching vision and strategic direction of OBIM and its responsiveness to applicable operational missions, both within DHS and with participating Government agencies
  - Provide a communication link for aligning OBIM's strategic direction, priorities, and resources with those of stakeholders
  - Review and recommend new and expanded initiatives that call for OBIM participation, including the scope, impact, risks, prioritization, and required resources
  - Represent their organizations' positions on recommendations and agenda topics at Board meetings and take individual responsibility for discussion/action items
  - Communicate discussion topics, decisions, and issues to their organizations, as appropriate

# (b) (7)(E)



## (b) (7)(E), (b) (5)



As of: 2018-05-24

# (b) (7)(E)







#### **HART Readiness (3 of 3)**

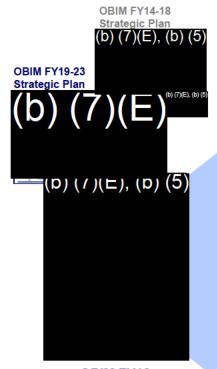
As of 1 June 2018





#### **OBIM FY18 Priorities**

Source: FY2018 Integrated Planning & Execution Guidance



OBIM FY18 Integrated Planning & Execution Guidance

Line of Operation	Director Priorities						
Deliver Mission Capability	Analyze and sustain (b) (7)(E) performance.						
Develop Mission Capability	Execute (b) (7)(E) acquisition and implementation.						
Strengthen Mission Capability	Proactively address requirements prompted by internal and external change initiatives.						
Position Mission Capability	Investigate the evolution of biometric identity five years and beyond.						

#### **OBIM FY 2014-2018 Strategic Plan**



#### **Arrival Instructions**

Please report to the 1<sup>st</sup> Floor, Room 130 (across from the guards desk is a door, please press the button for assistance) to sign-in and be escorted onto OBIM's floors.

#### **Disabled Parking Instructions**: see the last page.

#### Walking Directions from the Rosslyn Metrorail Stop to OBIM

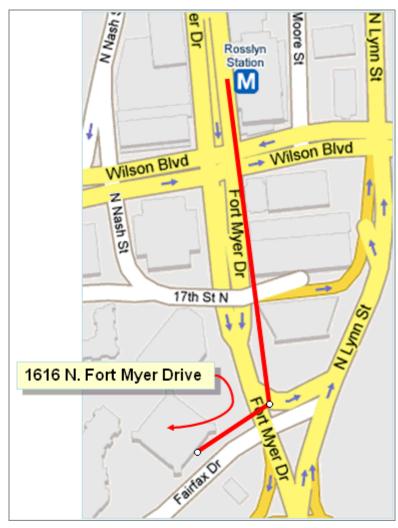
In the event that you need to give someone directions to the OBIM office from the Rosslyn Metrorail stop, the pictures and steps below will help guide people to the building's front entrance.

Exit through the left turnstile at the Rosslyn station. Do an immediate Uturn and go up the stairs, which will lead you to N. Fort Myer Drive. Turn left and you'll be headed toward Wilson Boulevard. Cross over N. Fort Myer Drive,

Proceed across Wilson Boulevard and stay on N. Fort Myer Drive.

After crossing the street, walk under the overpass and proceed until you reach the next street corner, N. Fairfax Drive.

Turn right at the street corner, N Fairfax Drive, and you will find the first-floor front entrance to 1616 N. Fort Myer Drive.





#### **Driving Directions to OBIM**

Driving directions to OBIM at 1616 N. Fort Myer Drive from the east (Washington, DC), west (Manassas, VA), south (Fredericksburg, VA) and north (Baltimore, MD) are provided below:

#### From Washington, DC

- 1) Take I-66 W.
- 2) Take the US-29/Lee Hwy exit (exit 73) toward Rosslyn/Key Br.
- 3) Stay straight to go onto Lee Hwy/US-29 S.
- 4) Turn slightly left onto Fort Myer DR.
- 5) Turn right into building's parking garage at 1616 Fort Meyer Dr. right before the corner at N. Fairfax Drive (last entrance before traffic light).

#### From Manassas, VA

- 1) Take I-66 E toward Washington.
- 2) Take the US-29/Lee Hwy exit (exit 72) toward Spout Run Pkwy.
- 3) Turn right onto Lee Hwy/US-29 N.
- 4) Turn slightly right onto Fort Myer Dr.
- 5) Turn right into building's parking garage at 1616 N. Fort Meyer Dr. (last entrance on the right before the traffic light at N. Fairfax Dr.)



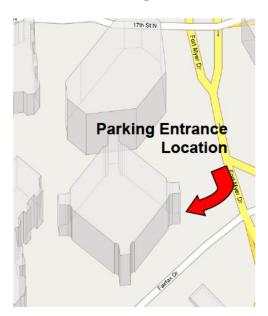
Parking Entrance to 1616 N. Fort Meyer Dr.

#### From Fredericksburg, VA

- 1) Take I-95 N toward Washington.
- 2) Merge onto I-395 N via exit number 170A (on the left) toward Washington.
- 3) Merge onto Washington Blvd. /VA-27 N via **exit 8B** toward Pentagon/Arlington Cemetery/Rosslyn/Memorial Bridge.
- 4) Merge onto **Jefferson Davis Hwy/VA-110 N** toward Pentagon North Parking Entrance.
- 5) Turn slightly left to take the Wilson Blvd. ramp toward Rosslyn.
- 6) Stay straight to go onto Wilson Blvd.
- 7) Turn left onto Fort Myer Dr.
- 8) Turn right into building's parking garage on Fort Meyer Dr. (last entrance on the right before the traffic light at N. Fairfax Dr.)

#### From Baltimore, MD

- 1) Take I-95 S towards Washington.
- 2) Take the Baltimore-Washington Parkway exit (exit 22B) toward Washington.
- 3) Merge onto MD-295 S.
- 4) Merge onto US-50 W/New York Ave. NE toward Washington.
- 5) Take I-395 S toward the tunnel.
- 6) Merge onto Jefferson Davis Hwy/VA-110 N via exit number **8B** toward I-66 W/Rosslyn.
- 7) Turn slightly left to take the Wilson Blvd. ramp toward Rosslyn.
- 8) Stay straight to go onto Wilson Blvd.
- 9) Turn left onto Fort Myer Dr.
- 10) Turn right into building's parking garage on Fort Meyer Dr. (last entrance on the right before the traffic light at N. Fairfax Dr.)



#### **Disabled Parking Instructions**

The parking garage at 1616 N. Fort Myer Drive has the most accessible parking. See step 10 above. Ask the attendant to direct you to the spaces reserved on the ground floor and the entrance to the main lobby.



## **Executive Stakeholders Board Charter**

For Official Use Only

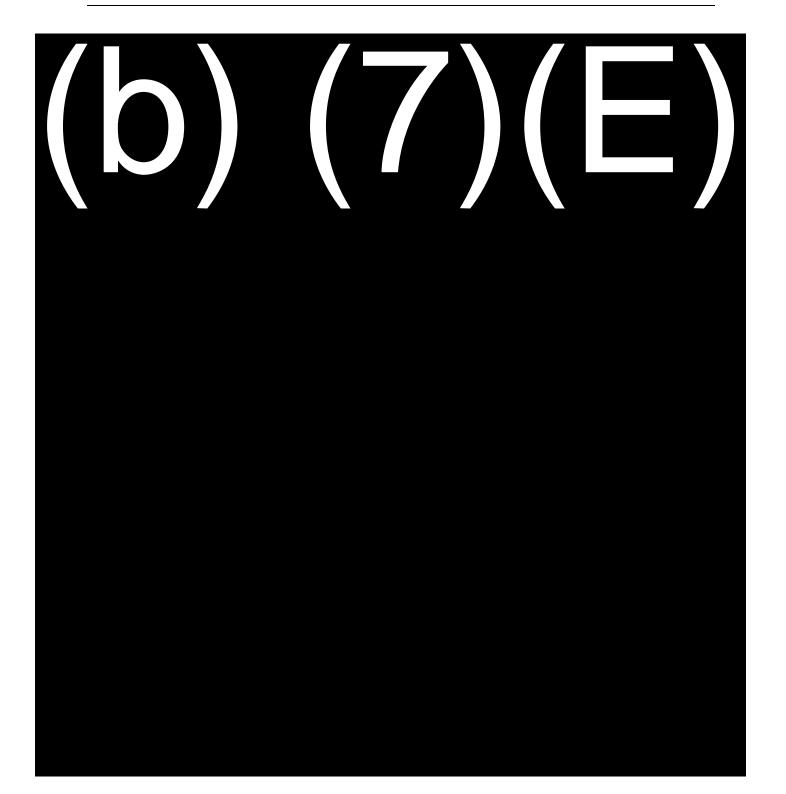
October 23, 2014



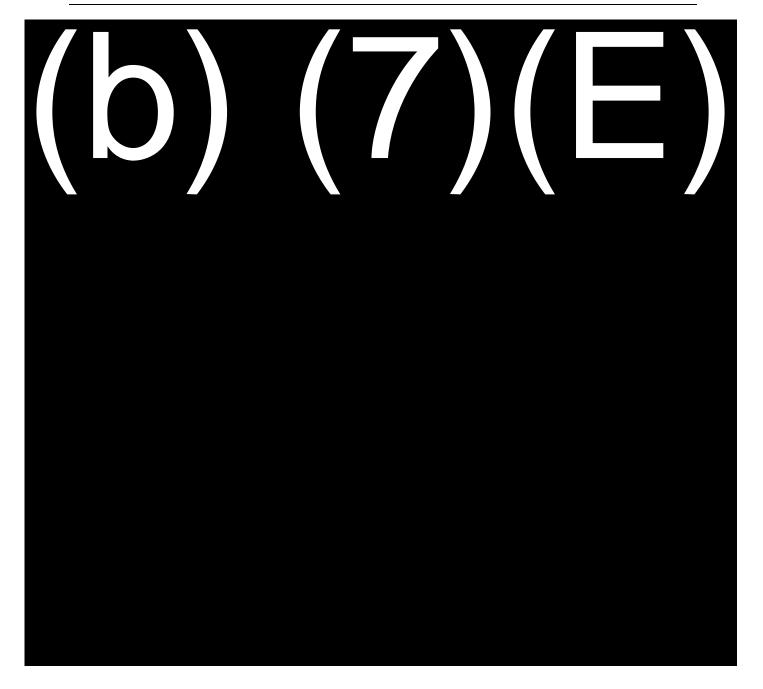
# (b) (7)(E)

For Official Use Only

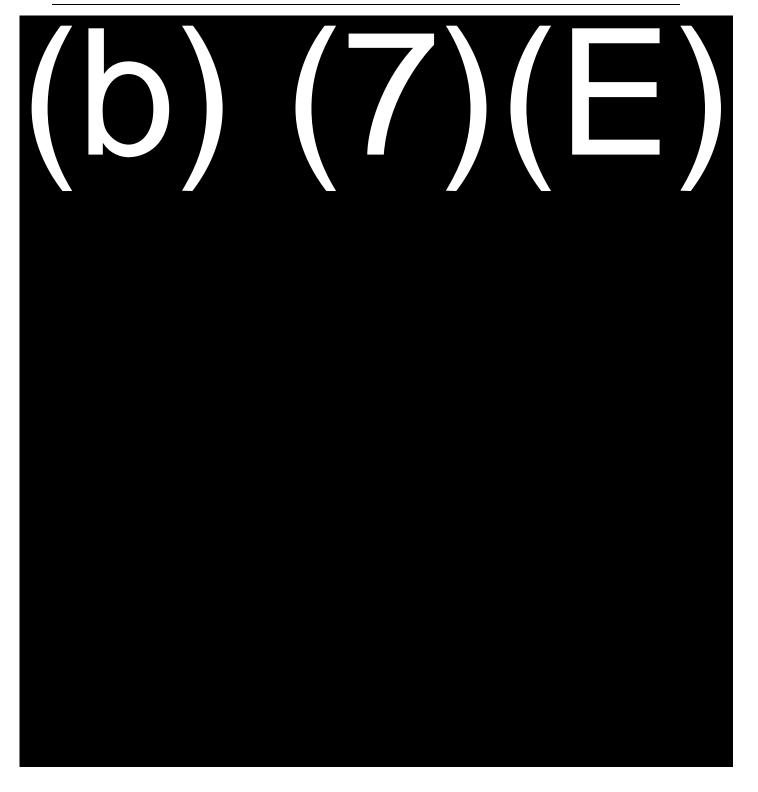
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ii



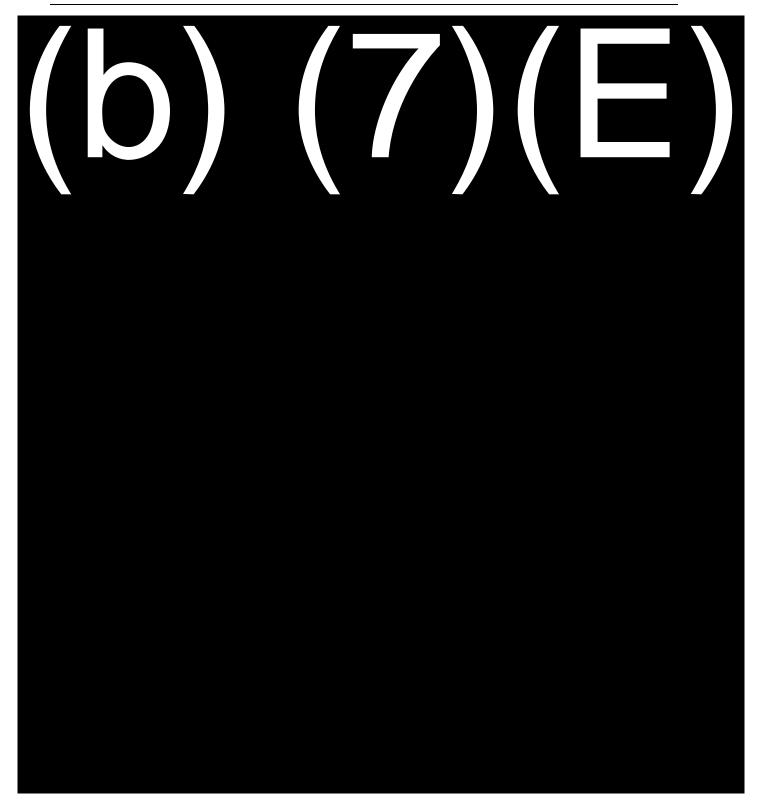
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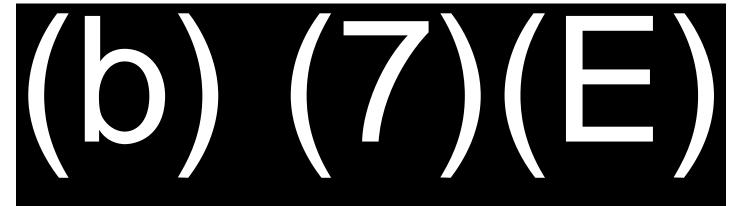


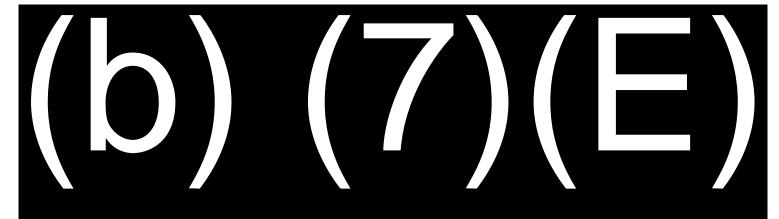
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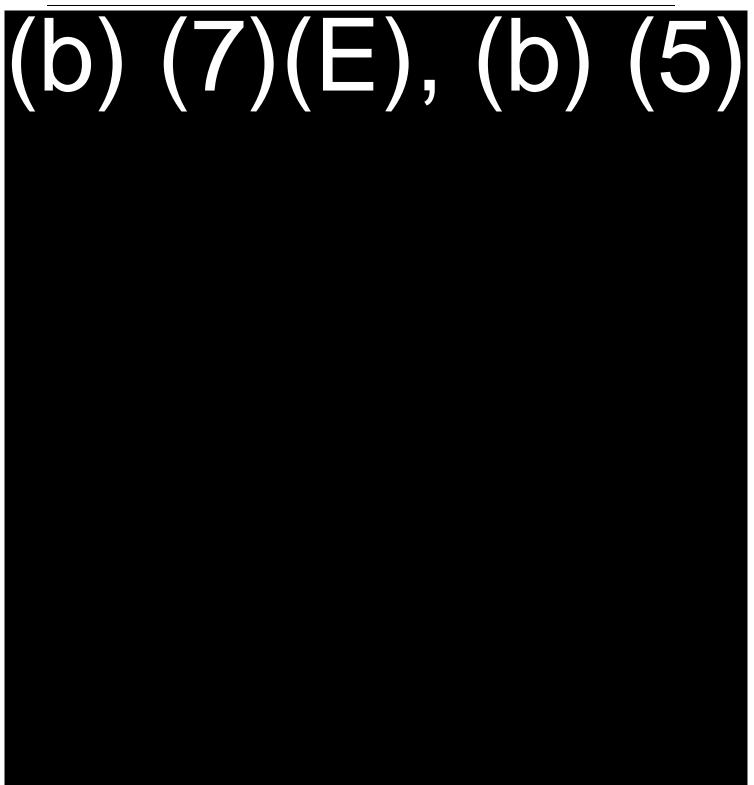
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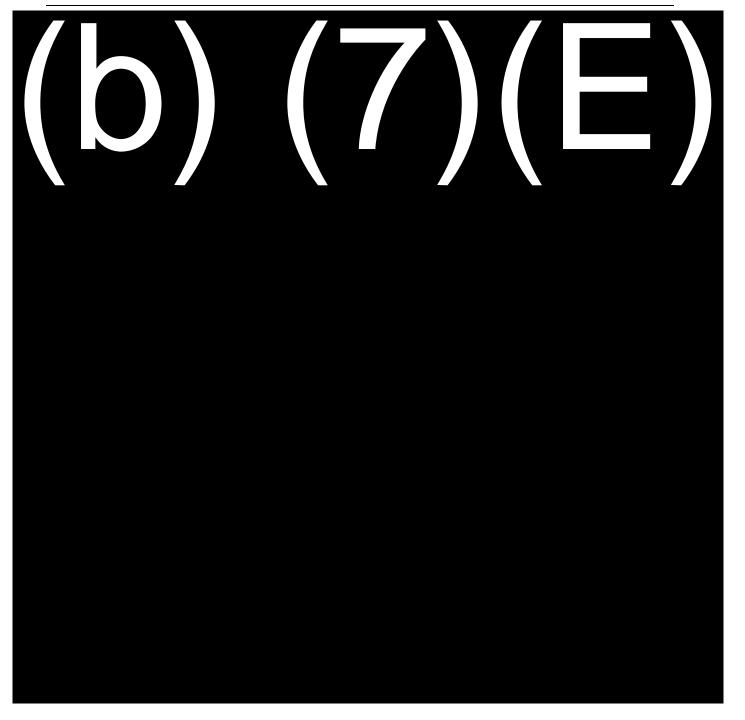
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**Subject:** Ogilvy Branding Workshop w/ CBP EACs

**Location:** 1111 19th Street, 3rd Floor, NW Washington, DC 200036

**Start:** Wed 6/20/2018 12:00 PM **End:** Wed 6/20/2018 4:00 PM

**Show Time As:** Tentative

**Recurrence:** (none)

Meeting Status: Not yet responded

**Organizer:** KOLBE, KATHRYN

**Required Attendees:** Owen, Todd C (AC OFO); PEREZ, ROBERT E; JACKSTA, LINDA L (DEAC OS); PROVOST,

CARLA (USBP); YOUNG, EDWARD E; BOYER, STEPHEN A; WORMS, TODD; (b) (6), (b) (7)(C) MICHELINI, DENNIS J; HUFFMAN, BENJAMINE C; KOUMANS, MARK; SMITH, ROBERT

L; WAGNER, JOHN P; HOOVER, CRINLEY S; (b) (6), (b) (7)(C)

HARRIS, MELVIN;

 $\overline{\text{GARCIA-TOMCHICK, HONOR;}} \qquad \qquad \text{(b)} \ \text{(6), (b)} \ \text{(7)(C)}$ 

Optional Attendees: (b) (6), (b) (7)(C



Placeholder for the Ogilvy Branding Workshop.

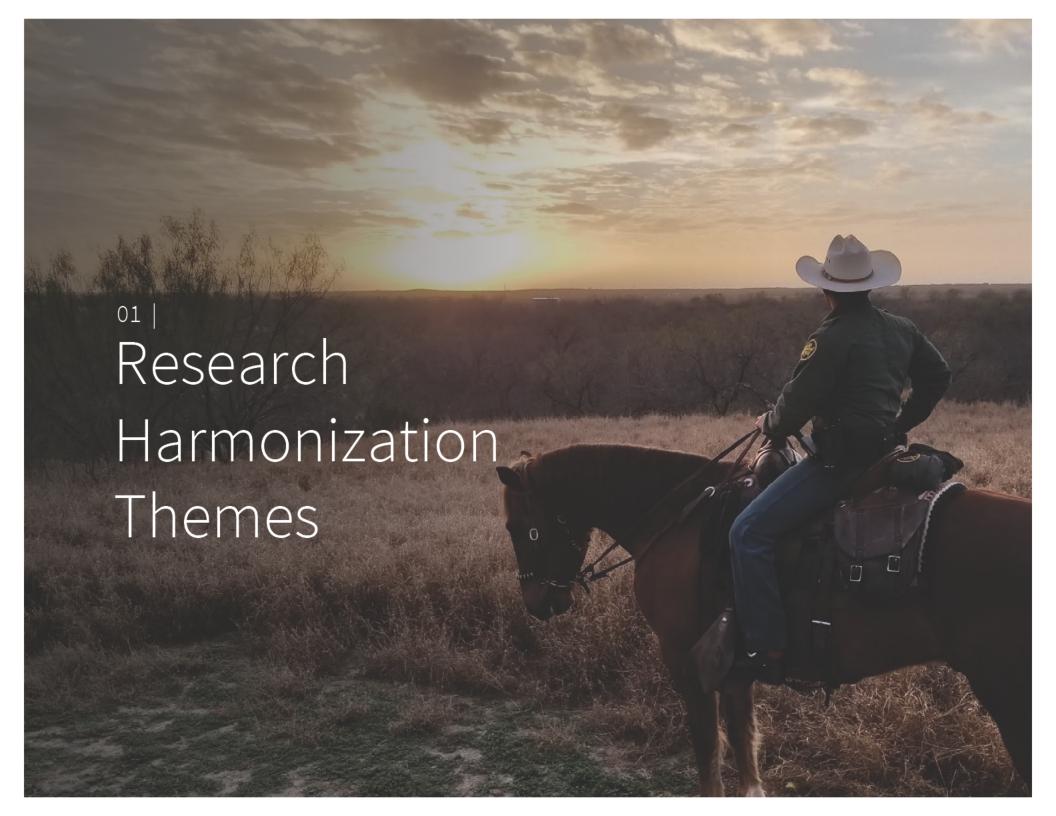
**Purpose:** The intent of the meeting is to receive a details presentation from Ogilvy on the recommended themes supporting the brand(s) that have resulted from their research. This meeting is critically important, as it will drive the marketing & advertising strategy and creative development.

**Attendees:** EACs or their designated appointees with the authority to provide direction on the brand platform being developed by Ogilvy



### Overview

- 01 | Research Harmonization Themes
- 02 | Brand Territory & Promise Criteria
- 03 | Next Steps



### Research Harmonization Themes

Four themes were consistent throughout the internal and external research findings and build to the brand territories:

- 1. Importance of Diversity of "Benefits"
- 2. Desire for Training & Support
- 3. Making An Impact At The Local Level
- 4. Individual and Influencer Pride In Work



### CBP's Brand Strategy: Now and For Years Ahead

### The CBP Brand Strategy Plans For All Three

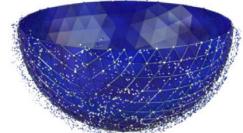
SOME COMPANIES PLAN FOR YEARS AHEAD

SOME COMPANIES PLAN FOR EACH QUARTER

SOME COMPANIES PLAN FOR RIGHT NOW







### **BRAND PLATFORM:**

- BRAND TERRITORY
- BIG IdeaL
- BRAND POSITION
- BRAND PILLARS

DIGITAL TRANSFORMATION AND OTHER CAMPAIGNS

SURGE HIRING AND RETENTION HIRING

### Brand Territory and Promise

### Territory

An area that the brand stands for and can own for the long-term and that guides everything you do.

### **Promise**

It must be the promise you keep every time. Aligning the agency to deliver on your promise enables CBP to maintain strong relationships with your target audience and further differentiate the organization.

### Brand Territory Evaluation Criteria

Eight criteria were used to evaluate each brand territory:

- 1. Is it authentic?
- 2. Does it occupy high emotional ground?
- 3. Is it relevant to the target audience?
- 4. Is it differentiated?
- 5. Is it ownable?
- 6. Is it supportable?
- 7. Does it elevate the right values?
- 8. Does it complement each component?

01 02 03 04

### Next Steps: June 20 Brand Strategy Workshop

- Evaluate brand territories
- Explore brand purpose, brand positioning and brand messaging pillars

**Subject:** OMB <u>Wall Tag</u> Up (Occurs every 2 weeks on Tuesday)

Location: USBP (b)(7)(E)

**Start:** Tue 6/19/2018 1:00 PM **End:** Tue 6/19/2018 1:30 PM

Recurrence: Weekly

**Recurrence Pattern:** every 2 week(s) on Tuesday from 1:00 PM to 1:30 PM

Meeting Status: Accepted

Organizer: HUFFMAN, BENJAMINE C

Required Attendees:

(b) (6)

BORKOWSKI, MARK S; (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

LOWRY, KIM M; (b) (6)

(b) (6)

(b) (6) GRABLE, SAMUEL D; (b) (6), (b) (7)(C) SINGLETON, RUYNARD R

Optional Attendees: PROVOST, CARLA (USBP); LUCK, SCOTT A (USBP); (b) (6), (b) (7)(C)

In person preferred but dial in listed for those unable to attend.

USBP Conference Room (b)(7)(E)
Ronald Reagan Building 6<sup>th</sup> Floor

POC: Deputy Executive Director (b) (6), (b) (7)(c)

DIAL IN: (b) (7)(E) CODE: (b) (7)(E)

One CBP - Migration Call Subject:

Phone (b) (7)(E) / Pin: (b) (7)(E) / Commissioner's Small Conference Room Location:

Start: Mon 6/11/2018 6:00 PM End: Mon 6/11/2018 7:00 PM

**Recurrence:** (none)

**Meeting Status:** Accepted

**Organizer: CBP COMMISSIONER SCHEDULER** 

(b) (6), (b) (7)(C) meehan, andrew c; (b) (6), (b) (7)(C) quinn, timothy; **Required Attendees:** 

> HASTINGS, BRIAN S; HOWE, RANDY J; (b) (6), (b) (7)(C) JOHN P; LOWRY, KIM M; FRIEL, MICHAEL J; (b) (6), (b) (7)(C) PETERLIN, MEGHANN K; FLANAGAN, PATRICK S; PADILLA, MANUEL JR; ORTIZ, RAUL L; HIGGERSON, DAVID P; PROVOST, CARLA (USBP); Owen, Todd C (AC OFO); FLORES, PETE ROMERO; SCOTT, RODNEY S; LUCK, SCOTT A (USBP); KARISCH, RODOLFO; RAMIREZ, GUADALUPE H; PORVAZNIK, ANTHONY J; BOATRIGHT, ROBERT L; HULL, AARON A; CHAVEZ, GLORIA I;

CHAVEZ, FELIX; MANCHA, HECTOR; (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

YMA016A-RMB-YUMA HQ CHIEFS CONFERENCE ROOM; (b) (6), (b) (7)(C) **Optional Attendees:** 

SELF.

JEFFREY D

Phone: (b) (7)(E) Pin: (b) (7)(E)

### Agenda

- 1. MCAT
- Operational Update
- **Projections**
- 2. OPA
- Update on Key Messaging
- 3. OCA
- Key Engagements (Southwest Border and D.C.)
- 4. IPL
- Updates on Coordination with HHS
- 5. U.S. Border Patrol
  - Operational Updates
  - "Tear Sheet" Updates
  - UAC Tracking/Systems Integration

- 6. OFO
- Queue Management
- 7. DFOs/Sector Chiefs
  - Field updates and information requests

Usted ha sido acusado por el delito de entrada ilegal a los Estados Unidos, en violación de la ley. Dentro de las próximas 48 horas, usted será presentado ante un juez debido a este delito. Mientras ocurre este proceso, su hijo (a) o hijos (as) serán transferidos a El Departamento de Salud y Servicios Humanos, Oficina de Reasentamiento de Refugiados (ORR por sus siglas en inglés) de los Estados Unidos.

La Oficina de Reasentamiento de Refugiados es responsable de proporcionar atención a los menores que han sido separados de un padre. Llame al Centro Nacional de Atención Telefónica de la Oficina de Reasentamiento de Refugiados al número 1-800-203-7001 para recibir ayuda en la localización del menor. Para obtener información básica sobre su caso de inmigración o del proceso de reunificación su hijo (a) o hijos (as), contacte a la línea de información telefónica de Notificación de Detenciones de la Oficina de Inmigración y Aduanas (ICE), al número 1-888-351-4024.

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You have been charged with the crime of illegal entry into the United States in violation of law. Within the next 48 hours, you will be presented before a judge for having or children will be transferred to the United States Department of Health and Human Services, Office of Refugee Resettlement (ORR).

The Office of Refugee Resettlement is responsible for providing care for children that have been separated from a parent. For assistance in locating your child(ren), you may contact the Office of Refugee Resettlement at 1-800-203-7001. For information about your immigration case or the process for reunifying with your child(ren), contact Immigration and Customs Enforcement (ICE) at 1-888-351-4024.

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You have been charged with the crime of illegal entry into the United States in violation of law. Within the next 48 hours, you will be presented before a judge for having violated this law. While this process is occurring, your child violated this law. While this process is occurring, your child violated this law. While this process is occurring, your child or children will be transferred to the United States Department of Health and Human Services, Office of Refugee Resettlement (ORR).

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### **ONE MISSION-MIGRATION**

### **JUNE 11, 2018**

### **6PM EST**

### **Agenda**

- 1. MCAT
  - Operational Update
  - Projections
- 2. OPA
- Update on Key Messaging
- 3. OCA
- Key Engagements (Southwest Border and D.C.)
- 4. IPL
- Updates on Coordination with HHS
- 5. U.S. Border Patrol
  - Operational Updates
  - "Tear Sheet" Updates
  - UAC Tracking/Systems Integration
- 6. OFO
- Queue Management
- 7. DFOs/Sector Chiefs
  - Field updates and information requests

**Subject:** ONE CBP CALL - Migration

**Location:** Telecon: (b) (7)(E)

**Start:** Fri 6/1/2018 1:30 PM **End:** Fri 6/1/2018 3:00 PM

**Recurrence:** (none)

Meeting Status: Accepted

Organizer: CBP COMMISSIONER SCHEDULER

Required Attendees: KARISCH, RODOLFO; PORVAZNIK, ANTHONY J; PADILLA, MANUEL JR; LUCK, SCOTT A

(USBP); PROVOST, CARLA (USBP); (b) (6), (b) (7)(C) FLANAGAN, PATRICK S; (b) (6), (b) (7)(C) HIGGERSON, DAVID P; RAMIREZ, GUADALUPE H; ORTIZ,

RAUL L; (b) (6)

Optional Attendees: (b) (6), (b) (7)(C) DCC10A-RMB-COMMISSIONER-CN-

RM

Phone: (b) (7)(E)

Pin: (b) (7)(E)

Purpose: This call will focus on answering the following question:

(b) (5)

Subject:PALMS TrainingLocation:Chief's Office

**Start:** Mon 6/4/2018 1:00 PM **End:** Mon 6/4/2018 2:00 PM

**Recurrence:** (none)

**Organizer:** PROVOST, CARLA (USBP)

The 2018 CBP Cyber Security Awareness and Rules of Behavior Training is currently available in the Performance and Learning Management System (PALMS) (TRAEN ID # (b) (7)(E) ) and must be completed by Saturday, June 30, 2018.

This annual refresher training is **mandatory** for all CBP employees, contractors, and any other authorized personnel with access to the CBP network and information systems. Users will be subject to a suspension in system access beginning Monday, July 2, 2018 if training is not completed.

Respectfully,

**Subject:** Phone call

 Start:
 Mon 6/4/2018 7:00 AM

 End:
 Mon 6/4/2018 7:30 AM

**Recurrence:** (none)

**Organizer:** PROVOST, CARLA (USBP)

(b) (6), (b) (7)(C)

Subject:Phone CallLocation:Chief's Office

**Start:** Fri 6/1/2018 9:00 AM **End:** Fri 6/1/2018 9:30 AM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: (b) (6), (b) (7)(C)

Chat with the Chief at (b) (6). (b) (7)(C). This time is set for 0800 EST, but may be pushed into the 0830 – 0900 timeframe tomorrow AM based on scheduling.

### Respectfully,

Assistant Chief (b) (6), (b) (7)(C)
Adjutant of Chief Carla L. Provost
U.S. Border Patrol Headquarters

(b) (6), (b) (7)(C) Desk | (b) (6), (b) (7)(C) Mobile Email HSDN: (b) (6), (b) (7)(C)

(b) (7)(E) **Subject:** 

**Location:** Commissioner's Large Conference Room

Start: Mon 6/18/2018 3:00 PM End: Mon 6/18/2018 4:00 PM

**Recurrence:** (none)

**Meeting Status:** Accepted

**Organizer:** VITIELLO, RONALD D (USBP)

(b) (6), (b) (7)(C) (b) (6), (b) (7)(C) DCC10A-RMB-COMMISSIONER-CN-RM; **Required Attendees:** 

PROVOST, CARLA (USBP); LUCK, SCOTT A (USBP);

(b) (6), (b) (7)(C) **Optional Attendees:** 

## (b) (7)(E)

### **Briefing Material**

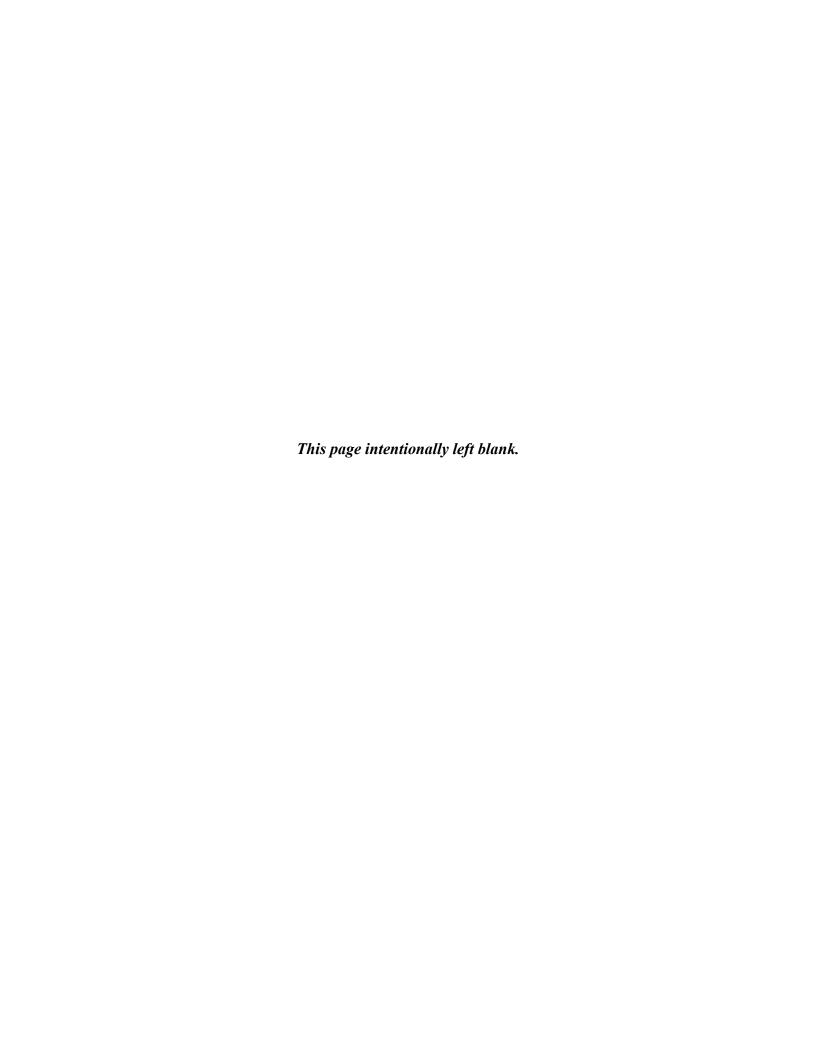
### **June 2018**



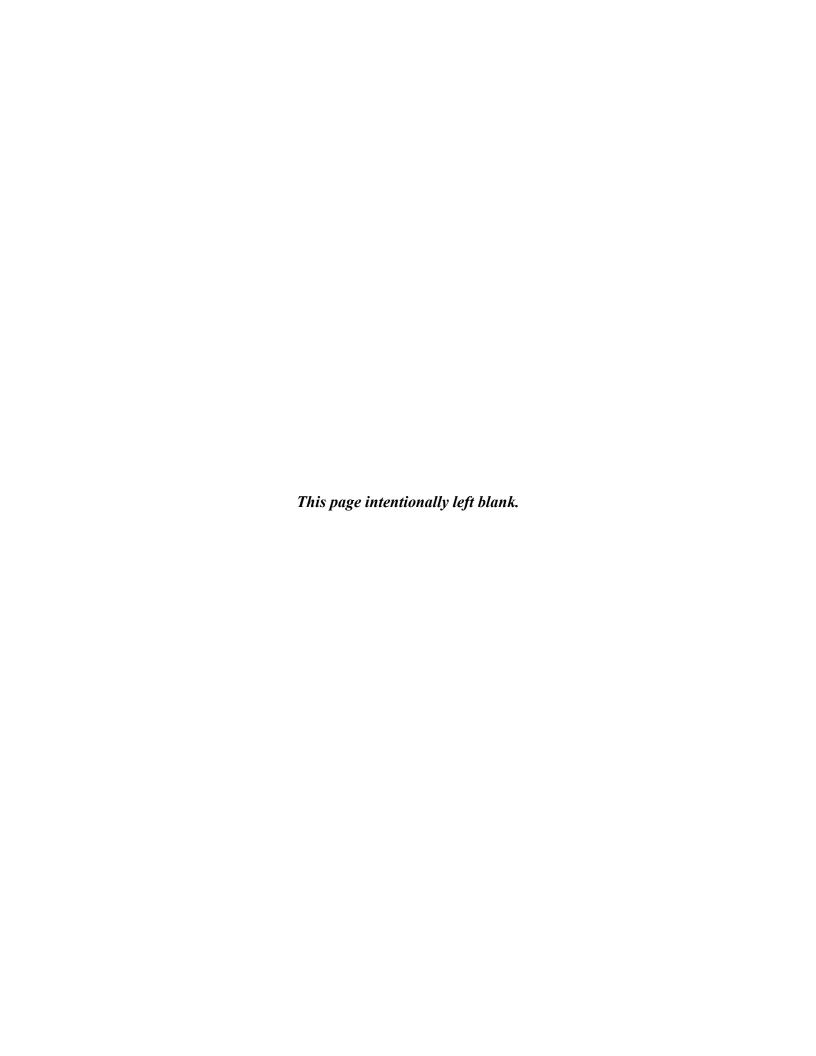
This material has been designated as "Official Use Only—Sensitive But Not Classified." Do not distribute outside Customs and Border Protection.

This material was designed specifically for evaluation purposes only. Under no circumstances should the contents be used or cited as authority for setting or sustaining a technical position.

U.S. Customs and Border Protection Operations Support Law Enforcement Safety and Compliance

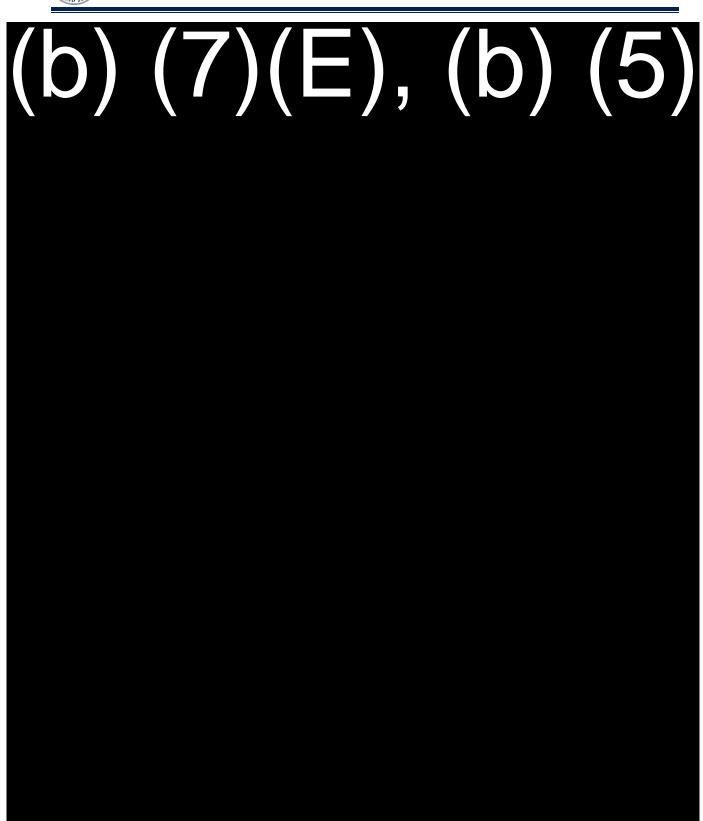


### **EXECUTIVE SUMMARY**



Purpose and Background	Pg. 1	
System Description and Operation	Pg. 2	
<b>Operational Utility Assessment</b>	Pg. 5	
Operational Field Evaluation	Pg. 7	
Summary	Pg. 10	
Acronyms and Terms	Pg. 11	

















## (b) (7)(E), (b) (5)



## (b) (7)(E), (b) (5)









### **Acronyms and Terms**

BPA Border Patrol Academy

CBP Customs and Border Protection

CTDD Controlled Tire Deflation Device

DHS Department of Homeland Security

FOUO For Official Use Only

HQ Headquarters

Law Enforcement Safety and Compliance LESC

Directorate

ODT Offensive Driving Techniques

OFE Operational Field Evaluation

OUA Operational Utility Assessment

PIT Pursuit Intervention Technique

## (b) (7)(E), (b) (5)

Subject:Post MeetingLocation:Teaming Area

**Start:** Mon 6/4/2018 4:00 PM **End:** Mon 6/4/2018 4:30 PM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: (b) (6), (b) (7)(C) SINGLETON, RUYNARD R; (b) (6), (b) (7)(C) HUFFMAN, BENJAMINE

C

### Respectfully,

Assistant Chief (b) (6), (b) (7)(C)
Adjutant of Chief Carla L. Provost
U.S. Border Patrol Headquarters

(b) (6), (b) (7)(C) Desk | (b) (6), (b) (7)(C) Mobile

Email HSDN: (b) (6), (b) (7)(C)

Subject: **PREA Prep Session** Location: Chief's Office

Start: Wed 6/6/2018 1:30 PM End: Wed 6/6/2018 2:00 PM

Recurrence: (none)

**Meeting Status:** Meeting organizer

Organizer: PROVOST, CARLA (USBP)

**Required Attendees:** (b) (6), (b) (7)(C)

Prep for B1's CRCL meeting this afternoon.

Respectfully,

Assistant Chief(b) (6), (b) (7)(C) Adjutant of Chief Carla L. Provost **U.S. Border Patrol Headquarters** 

**Email JWICS** 

Subject:Pre-BriefLocation:Teaming Area

**Start:** Mon 6/4/2018 2:00 PM **End:** Mon 6/4/2018 2:30 PM

Recurrence: (none)

Meeting Status: Meeting organizer

Organizer: PROVOST, CARLA (USBP)

Required Attendees: (b) (6), (b) (7)(C)

30 minute brief on final slide deck.

### Respectfully,

Assistant Chief (b) (6), (b) (7)(C)

Adjutant of Chief Carla L. Provost

U.S. Border Patrol Headquarters
(b) (6), (b) (7)(C) Desk | (b) (6), (b) (7)(C) Mobile

Email HSDN: (b) (6), (b) (7)(C) (7)(C)

Email JWICS:

From: (b) (6), (b) (7)(C)

Sent: Monday, June 04, 2018 10:42 AM

(b) (6), (b) (7)(C)

Subject: Wednesday 3:00 NAC briefing on APG

Hello (6), (6), (6), (7)(C)

We just got the final slides back from DHS PA&E that will be used for Wednesday's briefing. Is there a time when we can sit down with B1 to do a pre brief? I know the time is very tight- we can work around anything that works with B1's schedule.

Thanks,



### (b) (6), (b) (7)(C)

Deputy Director, Planning Division USBP

(b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)<sub>cell</sub> desk



## **Quarterly Performance Review** FY18 Q2

Prepared by the CFO Office of Program Analysis and Evaluation (PA&E)

June 6, 2018



## **Overview**

- Agency Priority Goals (APGs) highlight key administration near-term priorities and are a cornerstone of the federal performance management framework
- This meeting is an opportunity for the APG goal leads to discuss with DHS leadership progress made and challenges faced within the second quarter of FY18 for the FY18-19 APGs
  - Strengthening the Defense of Federal Network Security, led by NPPD
     This APG is expanding cyber hygiene scanning which identified more vulnerabilities and agencies are working to address these; connections to the federal agency dashboard are expanding
  - Enhancing Border Security, led by CBP

This APG is making progress by visiting sectors/stations to brief staff on the Operational Control (OPCON) framework, work to identify gaps, and develop implementation plans by the end of the FY



## **Strengthening Federal Network Security**

• **Impact/Goal Statement:** Strengthen the defense of the federal network through the increased dissemination of cyber threat and vulnerability information in near real time to federal agencies.

(b) (7)(E), (b) (5)

• Overview: The array of cybersecurity programs that DHS offers to agencies will enable DHS and agencies to have increased situational awareness of the cybersecurity posture of their networks. Through continuous scanning, intrusion prevention, and vulnerability assessments DHS will provide agencies with the necessary tools and information to take timely and appropriate risk based actions to defend their networks. This will allow agencies to move with comparable speed and agility as our adversaries and increase the time and cost to conduct successful attacks. To ensure the successful implementation and use of these capabilities, DHS will continue to engage with senior agency leadership and appropriate information technology and security experts to apply these programs into agency cybersecurity practices.

**Chief Financial Officer/PA&E** 



## **Enhance Southern Border Security**

- Impact/Goal Statement: Improve security along the southwest border of the U.S. between ports of entry
  - By September 30, 2019, DHS will implement the Operational Control (OPCON) framework between ports of entry in 100% of U.S. Border Patrol Sectors along the southwest border as the means to enhance security
- Overview: United States Border Patrol (USBP) has the opportunity to improve southern border security and protect the Nation by articulating a framework to advance operational control of the border. This framework relies on the interconnectedness of the three pillars of OPCON: Situational Awareness, Impedance and Denial, and Law Enforcement Resolution. OPCON is our results-based framework, which is defined as: USBP's ability to impede or deny illegal border crossings, maintain situational awareness, and apply the appropriate, time-bound, law-enforcement response between the ports of entry as its contribution to DHS's overall border-security mission. Implementation of the OPCON framework will align our strategies, tools, and tactics across the southern border. It will also incorporate the use of intelligence and decision support tools to advance border security.

# (b) (7)(E), (b) (5)

# (b) (7)(E), (b) (5)

# (b) (7)(E), (b) (5)



## Summary

- DHS's two APGs are generally on-track in terms of progress
  - Federal Network Security continues to expand our knowledge of what is on the network and advance its protection
  - Implementation and refinement of the OPCON framework is in its early stages and requires significant change to link tactical prioritization, operational planning, and data analysis
- OMB projects it will publish all APG FY18 Q2 results to the public on June 21 at <u>performance.gov</u>
  - Results have been reviewed and approved by the OMB DHS branch
- Reporting and review of the FY18 Q3 results will occur during July August
  - Schedule next Performance Review tentatively for late August

**Subject:** PREP: OMB Strategic Review Meeting \*new time/location\*

**Location:** 7th & D; Room 4905

**Start:** Thu 6/21/2018 4:00 PM **End:** Thu 6/21/2018 4:30 PM

**Show Time As:** Tentative

**Recurrence:** (none)

Meeting Status: Not yet responded

**Organizer:** Grady.Scheduler

Required Attendees: (b) (6) S2 Internal

(b) (7)(E) (b) (6) PROVOST, CARLA (USBP);

### DO NOT FORWARD OR COPY THIS INVITATION

If there are any questions, please contact (b) (6)

### Attendees:

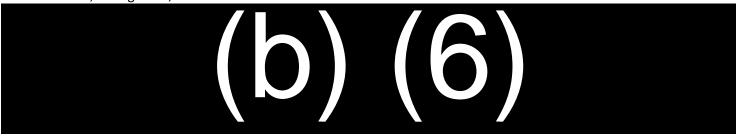
**Acting Deputy Secretary Claire Grady** 

(b) (6)

(b) (6) Deputy Under Secretary for Management

(b) (6) Acting CFO

Carla Provost, Acting Chief, U.S. Border Patrol



### **Materials:**

Yes

**Subject:** Retention Incentives

**Location:** Chief's Office

 Start:
 Fri 6/29/2018 2:00 PM

 End:
 Fri 6/29/2018 2:30 PM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: PROVOST, CARLA (USBP); HOOVER, CRINLEY S; (b) (6), (b) (7)(C)

Optional Attendees: (b) (6), (b) (7)(C)

30 minute informational briefing with XD Hoover.

**Subject:** S2 SWB Update Call

**Location:** Commissioner's Small Conference Room

**Start:** Fri 6/15/2018 4:00 PM **End:** Fri 6/15/2018 4:30 PM

**Recurrence:** (none)

Meeting Status: Accepted

Organizer: CBP COMMISSIONER SCHEDULER

Required Attendees: HOWE, RANDY J; FLANAGAN, PATRICK S; (b) (6), (b) (7)(C) PETERLIN, MEGHANN K;

(b) (6), (b) (7)(C) HASTINGS, BRIAN S; (b) (6), (b) (7)(C)

HUDSON, RICHARD M; (b) (6), (b) (7)(C) DCC10A-RMB-

COMMISSIONER-CN-RM; PROVOST, CARLA (USBP)

**Subject:** S2 SWB Update Call

**Location:** Commissioner's Small Conference Room

 Start:
 Fri 6/22/2018 5:15 PM

 End:
 Fri 6/22/2018 5:45 PM

**Show Time As:** Tentative

**Recurrence:** (none)

Meeting Status: Not yet responded

Organizer: CBP COMMISSIONER SCHEDULER

Required Attendees: HOWE, RANDY J; FLANAGAN, PATRICK S; (b) (6), (b) (7)(C) PETERLIN, MEGHANN K;

(b) (6), (b) (7)(C) HASTINGS, BRIAN S; (b) (6), (b) (7)(C) HUDSON, RICHARD M; (b) (6), (b) (7)(C) DCC10A-RMB-

COMMISSIONER-CN-RM; PROVOST, CARLA (USBP)

**Subject:** S2 SWB Update Call

**Location:** Commissioner's Small Conference Room

**Start:** Mon 6/25/2018 4:15 PM **End:** Mon 6/25/2018 4:45 PM

**Show Time As:** Tentative

**Recurrence:** (none)

Meeting Status: Not yet responded

**Organizer:** VITIELLO, RONALD D (USBP)

Required Attendees: HOWE, RANDY J; FLANAGAN, PATRICK S; (b) (6), (b) (7)(C) PETERLIN, MEGHANN K;

(b) (6), (b) (7)(C) HASTINGS, BRIAN S; (b) (6), (b) (7)(C) HUDSON, RICHARD M; (b) (6), (b) (7)(C) DCC10A-RMB-

COMMISSIONER-CN-RM; PROVOST, CARLA (USBP)

**Subject:** S2 SWB Update Call

**Location:** Commissioner's Small Conference Room

**Start:** Wed 6/27/2018 5:30 PM **End:** Wed 6/27/2018 6:00 PM

**Show Time As:** Tentative

**Recurrence:** (none)

Meeting Status: Not yet responded

Organizer: CBP COMMISSIONER SCHEDULER

Required Attendees: HOWE, RANDY J; FLANAGAN, PATRICK S; (b) (6), (b) (7)(C) PETERLIN, MEGHANN K;

(b) (6), (b) (7)(C) HASTINGS, BRIAN S; (b) (6), (b) (7)(C) HUDSON, RICHARD M; (b) (6), (b) (7)(C) DCC10A-RMB-

COMMISSIONER-CN-RM; PROVOST, CARLA (USBP); (b) (6), (b) (7)(C) Owen, Todd

C (AC OFO)

**Subject:** S2 SWB Update Call

**Location:** Commissioner's Small Conference Room

**Start:** Thu 6/28/2018 4:45 PM **End:** Thu 6/28/2018 5:15 PM

**Recurrence:** (none)

Meeting Status: Accepted

Organizer: CBP COMMISSIONER SCHEDULER

Required Attendees: HOWE, RANDY J; FLANAGAN, PATRICK S; (b) (6), (b) (7)(C) PETERLIN, MEGHANN K;

(b) (6), (b) (7)(C) HASTINGS, BRIAN S; (b) (6), (b) (7)(C)

HUDSON, RICHARD M; (b) (6), (b) (7)(C) DCC10A-RMB-

COMMISSIONER-CN-RM; PROVOST, CARLA (USBP); (b) (6), (b) (7)(C) Owen, Todd

C (AC OFO)

**Subject:** S2 SWB Update Call

**Location:** Commissioner's Small Conference Room

**Start:** Fri 6/29/2018 3:00 PM **End:** Fri 6/29/2018 3:30 PM

**Recurrence:** (none)

Meeting Status: Accepted

Organizer: CBP COMMISSIONER SCHEDULER

Required Attendees: HOWE, RANDY J; FLANAGAN, PATRICK S; (b) (6), (b) (7)(C) PETERLIN, MEGHANN K;

(b) (6), (b) (7)(C); HASTINGS, BRIAN S; (b) (6), (b) (7)(C)

HUDSON, RICHARD M; (b) (6), (b) (7)(C) DCC10A-RMB-

COMMISSIONER-CN-RM; PROVOST, CARLA (USBP); (b) (6), (b) (7)(C) Owen, Todd

C (AC OFO)

**Subject:** S2 SWB Update Call

**Location:** Commissioner's Small Conference Room

**Start:** Mon 6/11/2018 4:15 PM **End:** Mon 6/11/2018 4:45 PM

**Recurrence:** (none)

Meeting Status: Accepted

Organizer: CBP COMMISSIONER SCHEDULER

Required Attendees: HOWE, RANDY J; FLANAGAN, PATRICK S; (b) (6), (b) (7)(C) PETERLIN, MEGHANN K;

(b) (6), (b) (7)(C) HASTINGS, BRIAN S; (b) (6), (b) (7)(C)

HUDSON, RICHARD M; (b) (6), (b) (7)(C) DCC10A-RMB-

COMMISSIONER-CN-RM; PROVOST, CARLA (USBP)

Subject: Senior Management Council Location: Commissioner's Large Conference Room Start: Mon 6/11/2018 1:00 PM End: Mon 6/11/2018 2:00 PM **Recurrence:** (none) **Meeting Status:** Accepted **Organizer: CBP COMMISSIONER SCHEDULER Required Attendees:** MCALEENAN, KEVIN K; (b) (6), (b) (7)(C) FLANAGAN, PATRICK s; (b) (6), (b) (7)(C) VITIELLO, RONALD D (USBP); Owen, Todd C (AC OFO); SMITH, BRENDA BROCKMAN; FALK, SCOTT K (OCC); QUINN, TIMOTHY; JACKSTA, LINDA L (DEAC OS); BORKOWSKI, MARK S; CALVO, KARL H.; LANDFRIED, PHIL A; HALL, CHRISTOPHER J; KOUMANS, MARK; (b) (6), (b) (7)(C) LOWRY, KIM M; (b) (6), (b) (7)(C) LEY, JENNIFER E.; KOLBE, KATHRYN; PROVOST, CARLA (USBP); (b) (6), (b) (7)(C) PEREZ, ROBERT E; SAUNDERS, IAN C.; Senior Management Council Exec Sec; KLEIN, MATTHEW (OPR); LADOWICZ, JOHN P; (b) (6), (b) (7)(C) YOUNG, EDWARD E; PETERLIN, MEGHANN K;  $^{\text{L}}$ (b) (6), (b) (7)(C) GRABLE, SAMUEL D; (b) (6), (b) (7)(C) HAYES, BRADLEY F; HARRIS, MELVIN; SALAZAR, REBEKAH A.; (b) (6), (b) (7)(C) MEEHAN, (b) (6), (b) (7)(C) BHAGOWALIA, SONNY; CAINE, ANDREW C; JEFFREY; GARCIA-TOMCHICK, HONOR

PLEASE DO NOT FORWARD INVITE. If you have questions about the SMC invite or would like to add/remove an individual from the invitee list, please contact (b) (6), (b) (7)(C)

The SMC is an important senior leader meeting and members are expected to maintain regular attendance. In the unusual case that a principal cannot attend, the principal will send the organization's designated alternate who has full and complete authority to act on behalf of the principal. If the principal or the designated alternate are not available, then the office will not be represented. If unable to attend please advise that your surrogate will be attending.

There may be times that attendance by a designated alternate is inappropriate due to the sensitivity of specific agenda items. In that case, meeting agenda items will be annotated to reflect that attendance is limited to the principal or the acknowledged deputy.

if you or your staff would like a topic added to a future SMC agenda, please contact

### **Attendees:**

Commissioner;

Deputy Commissioner;

Chief of Staff;

Deputy Chiefs of Staff;

Executive Assistant Commissioners including Chief, U.S. Border Patrol;

Assistant Commissioners;

Chief Counsel;

Executive Director, Privacy and Diversity Office;

Senior Advisor, Trade Relations;

Executive Director, Intergovernmental Public Liaison;

Commissioner's Advisors;

Deputy Commissioner's Chief of Staff; and

Director, Office of Executive Secretariat.

### **Approved Delegates:**

Deputy Executive Assistant Commissioners including Deputy Chief, U.S. Border Patrol;

Enterprise Service Chief of Staff;

Deputy Chief Counsel;

Deputy Assistant Commissioners;

Deputy Director, Trade Relations;

Law Enforcement Coordinator, Intergovernmental Public Liaison;

Executive Director of Budget;

Chief of Staff, Privacy and Diversity Office;

Executive Director of Planning, Analysis, and Requirements Evaluation, Operations Support

### U.S. Customs and Border Protection

### **Senior Management Council**

### **Date and Time:**

June 11, 2018 1:00 PM – 2:00 PM

### Location:

The Commissioner's Large Conference Room Ronald Reagan Building 4.4A

### **Topic: Land Border NII Technology Pilots**

Provide an overview and the status of active and planned Non-Intrusive Inspection (NII) projects occurring across CBP's Land Border Ports of Entry

### I Opening Remarks

• Meeting welcome and important notes

### 2 Land Border NII Technology Pilots

 Provide an overview and the status of active and planned Non-Intrusive Inspection (NII) projects occurring across CBP's Land Border Ports of Entry

### 3 Around the Table Discussion

• Each SMC member has the opportunity to share office highlights

### 4 Closing Remarks

Final comments and summary of any action items

### Land Border NII Technology Pilots

### Office of Field Operations

June 11, 2018



### (b) (5)

### Future State of NII Vehicle Scanning

### **Drive-Through Operations**

Drivers are able to remain in vehicle during NII exam, and NII data is

(b) (7)(E)

### Benefits:

- > Increased vehicle throughput
- Reduced maintenance costs and smaller footprint

### **Command Center Operations**

Ports will be able to analyze data, monitor traffic, and respond to threats from centralized local command centers.

### Benefits:

- > Improved port resource allocation
- > Streamlined processing
- Increased situational awareness

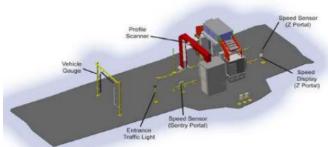
### **Integrated Viewing Platform**

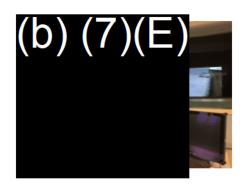
Officers in command centers will be able to analyze (b) (7)(E)

### Benefits:

- More informed threat analysis
- > Faster anomaly identification
- > Cohesive NII and RDE operations







**Enhanced Security and Improved Facilitation** 

### **Questions & Answers**

**Subject:** Single Topic - ALC {FY18 Execution and Financial Health}

**Location:** Commissioner's Large Conference

**Start:** Fri 6/15/2018 12:00 PM **End:** Fri 6/15/2018 12:30 PM

**Recurrence:** (none)

Meeting Status: Accepted

Organizer: CBP COMMISSIONER SCHEDULER

**Required Attendees:** Owen, Todd C (AC OFO); VITIELLO, RONALD D (USBP); SMITH, BRENDA BROCKMAN;

(b) (6), (b) (7)(C) OC BRIEFING STAFF; FLANAGAN, PATRICK S; KOLBE, KATHRYN; PEREZ, ROBERT E; PROVOST, CARLA (USBP); (b) (6), (b) (7)(C) YOUNG, EDWARD E; DCC10A-RMB-COMMISSIONER-CN-RM; JACKSTA, LINDA L (DEAC OS); HOWE, RANDY J; (b) (6), (b) (7)(C) ; FALK, SCOTT K (OCC); (b) (6), (b) (7)(C) HOOVER, CRINLEY S; (b) (6), (b) (7)(C) WHITTENBURG, CYNTHIA F; GRABLE, SAMUEL D; CAINE, JEFFREY;

(b) (6), (b) (7)(C)

SPAD 2nd Quarter FY18 C1 & B1 Priorities Brief

**Location:** USBP Conf RM

 Start:
 Tue 5/22/2018 12:00 PM

 End:
 Tue 5/22/2018 1:00 PM

Recurrence: (none)

Meeting Status: Meeting organizer

Organizer: PROVOST, CARLA (USBP)

Required Attendees: PROVOST, CARLA (USBP); LUCK, SCOTT A (USBP); (b) (6), (b) (7)(C) HUFFMAN,

BENJAMINE C; (b) (6), (b) (7)(C) HOOVER, CRINLEY S; (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

(b) (6), (b) (7)(C) SINGLETON, RUYNARD R; HASTINGS, BRIAN S; (b) (6), (b) (7)(C)

Optional Attendees: BOATRIGHT, ROBERT L; (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

(b) (b), (b) (7)(C) HUDSON,

RICHARD M; (b) (6), (b) (7)(C)

Resources: USBP CONFERENCE ROOM

This meeting has been rescheduled due to a scheduling conflict with briefings at the Commissioner's Office.

"UPDATE: Directorate Chiefs, all Deputies are welcome and encouraged to attend".

Chiefs, XD's, DXD's please see below request from SPAD management

2nd Quarter FY18 C1 & B1 Priorities Brief

What: FY18-2<sup>nd</sup> Quarter Priorities Update

**Who**: B1, B2, all 4 Directorate Chiefs (or their deputy if they cannot attend), Director (b) (6), (b) (7)(C), Deputy Director (b) (6), (b) (7)(C) and myself. (Then, about 20 other Priority SMEs, who I can forward the calendar invite to at a later date).

**Venue:** Conference Room (need space for around 35 people)

Length of meeting: 1 hour

Read aheads: Will not be available until a few days prior to the brief.

POC: (b) (6), (b) (7)(C)

Subject: SPAD 2nd Quarter FY18 (b) (7)(E) Brief

**Location:** USBP CONFERENCE ROOM

 Start:
 Tue 6/5/2018 12:00 PM

 End:
 Tue 6/5/2018 1:00 PM

Recurrence: (none)

Meeting Status: Meeting organizer

Organizer: PROVOST, CARLA (USBP)

Required Attendees: PROVOST, CARLA (USBP); LUCK, SCOTT A (USBP); (b) (6), (b) (7)(C) HUFFMAN,

BENJAMINE C; (b) (6), (b) (7)(C) HOOVER, CRINLEY S; (b) (6), (b) (7)(C); HASTINGS, BRIAN S; (b) (6), (b) (7)(C) SINGLETON, RUYNARD R; (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C) SINGLETON, RUYNARD R; (b) (6), (b) (7)(C)

Optional Attendees:

(b) (6), (b) (7)(C)

Resources: USBP CONFERENCE ROOM

Good morning, this meeting has been rescheduled for June 5, 2018 at Noon.

-Thank you! ASC (6) (6), (6) (7)(C)

2<sup>nd</sup> Quarter FY18 (b) (7)(E) Brief

What: FY18—2<sup>nd</sup> Quarter (b) (7)(E) Update

Who: B1, B2, all 4 Directorate Chiefs (or their deputy if they cannot attend), Director (b) (6), (b) (7)(C), Deputy Director (b) (6), (b) (7)(C), and myself. (Then, about 10 other (b) (7)(E) SMEs, who we will forward the calendar invite to at a

later date).

**Venue:** Conference Room (need space for around 25 people)

Length of meeting: 1 hour

**Read aheads**: Will not be available until a few days prior to the brief.

POC: (b) (6), (b) (7)(C)

### (b) (5)

SPAD 2nd Quarter FY18 (b) (7)(E) Brief Subject:

USBP CONFERENCE ROOM Location:

Start: Tue 6/5/2018 12:00 PM End: Tue 6/5/2018 1:00 PM

Recurrence: (none)

Meeting Status: Meeting organizer

Organizer: PROVOST, CARLA (USBP)

PROVOST, CARLA (USBP); LUCK, SCOTT A (USBP); (b) (6), (b) (7)(C) HUFFMAN, **Required Attendees:** 

BENJAMINE C; (b) (6), (b) (7)(C) HOOVER, CRINLEY S; (b) (6), (b) (7)(C) HASTINGS, BRIAN S; (b) (6), (b) (7)(C) SINGLETON, RUYNARD R; (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)**Optional Attendees:** 

USBP CONFERENCE ROOM Resources:

Good morning, this meeting has been rescheduled for June 5, 2018 at Noon.

-Thank you! ASC (b) (6), (b) (7)(C)

2<sup>nd</sup> Quarter FY18 Brief

What: FY18-2nd Quarter (b) (7)(E)

Who: B1, B2, all 4 Directorate Chiefs (or their deputy if they cannot attend), Director (b) (6), (b) (7)(C), Deputy Director (b) (6), (b) (7)(C), and myself. (Then, SMEs, who we will forward the calendar invite to at a about 10 other

later date).

**Venue:** Conference Room (need space for around 25 people)

Length of meeting: 1 hour

**Read aheads**: Will not be available until a few days prior to the brief.

POC: (b) (6), (b) (7)(C)

### (b) (5)

**Subject:** Travel from NAC

 Start:
 Tue 6/5/2018 3:30 PM

 End:
 Tue 6/5/2018 4:30 PM

**Recurrence:** (none)

**Organizer:** PROVOST, CARLA (USBP)

Categories: Travel

**Subject:** Travel time

 Start:
 Mon 6/4/2018 1:00 PM

 End:
 Mon 6/4/2018 2:00 PM

**Recurrence:** (none)

**Organizer:** PROVOST, CARLA (USBP)

**Subject:** Travel to the NAC

 Start:
 Tue 6/5/2018 1:30 PM

 End:
 Tue 6/5/2018 2:30 PM

**Recurrence:** (none)

**Organizer:** PROVOST, CARLA (USBP)

Categories: Travel

Subject:Union PrepLocation:Teaming Area

 Start:
 Tue 6/5/2018 1:00 PM

 End:
 Tue 6/5/2018 1:30 PM

**Recurrence:** (none)

Meeting Status: Accepted

**Organizer:** HOOVER, CRINLEY S

Required Attendees: HOOVER, CRINLEY S; (b) (6), (b) (7)(C)

Y S; (b) (6), (b) (7)(C)
PROVOST, CARLA (USBP); (b) (6), (b) (7)(C) HUFFMAN, BENJAMINE

(b) (6), (b) (7)(C)

Meet to discuss Union President call.

Subject: USBP HQ Decisional Meeting: Strategic Plan Outline

**Location:** 6.5E Conf RM

 Start:
 Fri 7/13/2018 2:00 PM

 End:
 Fri 7/13/2018 3:00 PM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: LUCK, SCOTT A (USBP); HUFFMAN, BENJAMINE C; HASTINGS, BRIAN S; SINGLETON,

RUYNARD R; HOOVER, CRINLEY S; (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)
(b) (6), (b) (7)(C) 'HUDSON, RICHARD M

**Resources:** USBP CONFERENCE ROOM

Meeting: Decisional

**Optional Attendees:** 

Duration: 1 hour

Greetings,

SPAD Planning has requested a meeting with USBP HQ Leadership to present the outline of the new proposed USBP Strategic Plan. Executive Staff are encouraged to extend this outlook invitation to their Deputies for awareness and understanding.

Thank you.

Respectfully,

Assistant Chief (b) (6), (b) (7)(C)

Adjutant of Chief Carla L. Provost

U.S. Border Patrol Headquarters

(b) (6), (b) (7)(C) Desk | (b) (6), (b) (7)(C) Mobile

Email HSDN: (b) (6), (b) (7)(C)

Email JWICS: (b) (6), (b) (7)(C)

Subject: USBP HQ Decisional Meeting: Strategic Plan Outline

**Location:** 6.5E Conf RM

 Start:
 Fri 7/13/2018 2:00 PM

 End:
 Fri 7/13/2018 3:30 PM

Recurrence: (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: LUCK, SCOTT A (USBP); HUFFMAN, BENJAMINE C; HASTINGS, BRIAN S; SINGLETON,

RUYNARD R; HOOVER, CRINLEY S; (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

(b) (6), (b) (7)(0

<u>'H</u>UDSON, RICHARD M

**Resources:** USBP CONFERENCE ROOM

Meeting: Decisional

**Optional Attendees:** 

Duration: 1 hour

Greetings,

SPAD Planning has requested a meeting with USBP HQ Leadership to present the outline of the new proposed USBP Strategic Plan. Executive Staff are encouraged to extend this outlook invitation to their Deputies for awareness and understanding.

Thank you.

Respectfully,

Assistant Chief (b) (6), (b) (7)(C)

Adjutant of Chief Carla L. Provost

U.S. Border Patrol Headquarters

(b) (6), (b) (7)(C) Desk | (b) (6), (b) (7)(C) Mobile

Email HSDN: (b) (6), (b) (7)(C)

Email JWICS: (b) (6), (b) (7)(C)

Subject: USBP OMB prep\*Dial in: (b) (7)(E)

**Location:** 3.5F ES EAC FO Conf Room

**Start:** Mon 6/4/2018 11:00 AM **End:** Mon 6/4/2018 11:30 AM

**Recurrence:** (none)

Meeting Status: Accepted

**Organizer:** KOUMANS, MARK

Required Attendees: SINGLETON, RUYNARD R; (b) (6), (b) (7)(C) KOLBE, KATHRYN; (b) (6), (b) (7)(C) PROVOST, CARLA (USBP); (b) (6), (b) (7)(C) LOWRY, KIM M; CALVO, KARL H.;

PROVOST, CARLA (USBP); (b) (c), (b) (7)(C) LOWRY, KIM M; CALVO, KARL H.; LADOWICZ, JOHN P; (b) (6), (b) (7)(C) LUCK, SCOTT A (USBP); GRABLE, SAMUEL D;

HUFFMAN, BENJAMINE C

Dial in added

**Subject:** USBP Pay reform - memo for EAC to B1

**Location:** EAC Office

 Start:
 Thu 6/7/2018 3:00 PM

 End:
 Thu 6/7/2018 4:00 PM

**Recurrence:** (none)

Meeting Status: Accepted

Organizer: KOLBE, KATHRYN

**Required Attendees:** PROVOST, CARLA (USBP)

POC: (b) (6), (b) (7)(C)

**Subject:** USCG Change of Command Ceremony

**Location:** USCG HQ Bldc, Wash DC

**Start:** Fri 6/1/2018 9:40 AM **End:** Fri 6/1/2018 3:40 PM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

**From:** USCG COMDT Change of Command **Sent:** Wednesday, March 07, 2018 10:57:23 AM

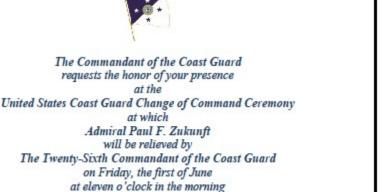
To: PROVOST, CARLA (USBP)

Subject: SAVE THE DATE: United States Coast Guard Change of Command Ceremony - Friday, 01 June 2018 @ 11:00

am

#### For Carla Provost,

Please hold the date of Friday, the first of June, for the United States Coast Guard Change of Command Ceremony at which Admiral Paul F. Zukunft will be relieved by the Twenty-Sixth Commandant of the Coast Guard.



Douglas A. Munro USCG Headquarters Building Washington, District of Columbia

Save-the-Date

Retired/Civilian: Business Military: Service Dress

Formal invitations to follow. For additional information please contact: (b) (7)(E) or contact by phone at (b) (6), (b) (7)(C)

### Most Respectfully,

Commandant of the Coast Guard Office of Protocol United States Coast Guard

Office: (b) (6), (b) (7)(C)

Email: (b) (7)(E)

Subject:Union PrepLocation:Teaming Area

 Start:
 Tue 6/5/2018 1:00 PM

 End:
 Tue 6/5/2018 1:30 PM

**Recurrence:** (none)

Meeting Status: Accepted

**Organizer:** HOOVER, CRINLEY S

Required Attendees: HOOVER, CRINLEY S; (b) (6), (b) (7)(C)

Y S; (b) (6), (b) (7)(C)
PROVOST, CARLA (USBP); (b) (6), (b) (7)(C) HUFFMAN, BENJAMINE

(b) (6), (b) (7)(C)

Meet to discuss Union President call.

Subject: USNORTHCOM Meet and Greet

**Location:** Conf RM 6.5 E

**Start:** Thu 6/14/2018 10:00 AM **End:** Thu 6/14/2018 11:00 AM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: (b) (6), (b) (7)(C) HASTINGS, BRIAN S; LUCK, SCOTT A (USBP); (b) (6), (b) (7)(C)

HUFFMAN, BENJAMINE C

**Resources:** USBP CONFERENCE ROOM

A meet and greet between Chief Provost, and Executive Director William C. Redmond. XD Redmond will be accompanied by ACC (b) (6), (b) (7)(C) and possibly 2 other members of the J-9 section of NORTHCOM.

This meeting is scheduled for 1 hour.

Respectfully,

Assistant Chief (b) (6), (b) (7)(C)
Adjutant of Chief Carla L. Provost
U.S. Border Patrol Headquarters

(b) (6), (b) (7)(C) Desk | (b) (6), (b) (7)(C) Mobile Email HSDN: (b) (6), (b) (7)(C)



# **BIOGRAPHY**



#### UNITED STATES AIR FORCE

#### WILLIAM C. REDMOND

William C. Redmond, a member of the Senior Executive Service, is the Executive Director, Air Force Operational Test and Evaluation Center, Kirtland Air Force Base, New Mexico. He is responsible for providing direction in the operational test and evaluation planning, execution and reporting of more than 76 major programs valued at more than \$650 billion being assessed at 12 different locations. Mr. Redmond assists the AFOTEC commander as the senior interface between AFOTEC and major commands, other services, agencies, allied partners, industry and the scientific community.

Mr. Redmond was born in Nashville, Tennessee. He entered the Air Force in 1977 as a crew chief and was commissioned in 1980. He has more than 3,200 hours in the F-4C/D/E/G, F-15E, F-16D and B-1B, and more than 350 combat hours to include combat weapons employment in the F-4G, F-15E, and B-1B as a weapons system officer. He is a graduate of the USAF Fighter Weapons School,



and a distinguished graduate of the Marine Corps Command and Staff College, Marine Corps School of Advanced Warfighting and the National War College.

Mr. Redmond served tours in Europe, Korea and throughout the Middle East. He has commanded an operational fighter squadron and operational bomber group. He also served as the Vice Commander of the Air Force Command and Control, Intelligence, Surveillance and Reconnaissance Center and the 7th Bomb Wing. His staff tours include U.S. Forces Korea as Chief, Strategy and Policy, and on the Air Staff as Chief Electronic Combat Programs, Air Force Test and Evaluation. He retired from the Air Force in 2005. Mr. Redmond then entered civil service where he served as Director of the Commander's Advisory Group at U.S. Joint Forces Command and NATO Allied Command Transformation, Deputy Chief of Safety and Executive Director of the Air Force Safety Center and Director of Staff for Air Force Reserve Command until assuming his current position. Mr. Redmond joined the Senior Executive Service in 2007.

#### **EDUCATION**

1980 Bachelor of Arts degree in international relations, Texas Lutheran University

1992 Master of Arts degree in international relations, Troy State University

1994 Distinguished graduate, Master of Science degree in military history, Marine Corps Command and Staff College, Quantico, Va.

2001 Distinguished graduate, Master of Arts degree in national security studies, National War College, Fort

Lesley J. McNair, Washington, D.C.

#### **CAREER CHRONOLOGY**

- 1. June 2005 November 2007, Director, Commander's Advisory Group, U.S. Joint Forces Command and NATO Allied Command Transformation, Norfolk, Va. 2. December 2007 April 2010, Deputy Chief of Safety and Executive Director of the Air Force Safety Center, Kirtland AFB, N.M.
- 3. May 2010- September 2012, Director of Staff, Headquarters Air Force Reserve Command, Robins Air Force Base, Ga.
- 4. September 2012- August 2014, Deputy Director, Air, Space and Information Operations Directorate, Air Force Materiel Command, Wright-Patterson AFB, Ohio
- 5. August 2014 present, Executive Director, Air Force Operational Test and Evaluation Center, Kirtland AFB, N.M.

#### **AWARDS AND HONORS**

Defense Superior Service Medal
Legion of Merit with oak leaf cluster
Distinguished Flying Cross
Defense Meritorious Service Medal
Meritorious Service Medal with three oak leaf clusters
Air Medal with three oak leaf clusters
Aerial Achievement Medal with silver oak leaf cluster
Joint Service Commendation Medal with oak leaf cluster
Air Force Commendation Medal with four oak leaf clusters
Air Force Achievement Medal
Joint Meritorious Civilian Service Award

Air Force Meritorious Civilian Service Award with two oak leaf clusters

(Current as of August 2014)